



Sabbath Prayers & Readings





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PRAYER

Abba YAH, thank you for this Yom Shabbat and the opportunity to come into Your Presence and Rest. Father, You gave us good laws, which we should keep for our own blessing! You said that 6 days we should labor and do all our work, but the seventh day is Your Shabbat! You called us out of Babylon to come into Your Kingdom, under Your Sovereignty, to worship You in Spirit and in Truth! Please take us as we are and continue to mold and shape us into the people we need to be. Let this mind be in us that was first in **אמן** Ha'Mashiyach! Circumcise our hearts to love you with all our heart, mind, soul and strength. May we hear, guard and obey Your commands and Your voice. Give us a steadfast spirit and help us to be set apart, as You, Alahym, are set apart. O YAH, please forgive us of any sins we have committed against you and against each other. Cleanse us of all unrighteousness, purge us of all things foreign—everything that the enemy has sent to us to poison our spirit. Refresh and renew us, so that with every fiber of our being, we can serve you completely! In **אמן**'s most precious Name, the Name above all names. Aman.



ABINU

**Our Father who art in heaven, Set-
apart is thy Name.**

*Avinu shebashamayim,yitkadesh
shimkha.*

**Thy kingdom come. Thy will be done
in earth, as it is in heaven.**

*Tavo malkhutekha ye'asehr'tzonekha
ba'aretz ka'asher na'asah vashamayim.*

Give us this day our daily bread.

Ten-lanu haiyom lechemchukeinu.

**And forgive us our debts, as we
forgive our debtors.**

*u'selach-lanu et-ashmateinuka'asher
solechim anachnula'asher ashmu lanu.*

**And lead us not into temptation, but
deliver us from evil.**

*Ve'al-tevieinu lidei massah, kiim-
hatsileinu min-hara.*

**For thine is the kingdom, and the
power, and the esteem, for ever.**

Aman.

*Ki lekha ha-mamlakhahagevurah
veha-tiferet'olemei olamim. Aman.*

SHEMA



And **וַיֹּאמֶר** answered him, "The first of all the commands is, 'Hear, O Yashara'Al, **יְיָ יְיָ** our Alahiyim, is one. And you shall love **יְיָ יְיָ** your Alahiyim with all your heart, and with all your being, and with all your mind, and with all your strength.'

This is the first command."

Mark 12:29 - 30 TS2009

"Hear, O Yashara'Al: **יְיָ יְיָ** our Alahiyim, **יְיָ יְיָ** is one!
And you shall love **יְיָ יְיָ** your Alahiyim with all your heart, and with all your being, and with all your might. And these Words which I am commanding you today shall be in your heart, and **you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up**, and shall bind them as a mark on your hand, and they shall be as frontlets between your eyes. And you shall write them on the doorposts of your house and on your gates.

Dabarim (Deuteronomy) 6:4-9 TS2009

SOVEREIGN LAW



If you truly accomplish the sovereign law according to the Scripture, "You shall love your neighbor as yourself," you do well, but if you show partiality, you commit sin, being found guilty by the Thurah as transgressors. For whoever shall guard all the Thurah, and yet stumble in one point, he is guilty of all.

Ya'auqub (Jacob) 2:8-10 TS2009

'And when you reap the harvest of your land, do not completely reap the corners of your field or gather the gleanings of your harvest. And do not glean your vineyard or gather every grape of your vineyard, leave them for the poor and the stranger.

I am אלהיך your Alahiym. Do not steal, do not lie, do not deceive one another. And do not swear falsely by My Name and so profane the Name of your Alahiym. I am אלהיך. Do not oppress your neighbor or rob him. The wages of him who is hired is not to remain with you all night until morning. Do not curse the deaf or put a stumbling-block before the blind, but fear your Alahiym. I am אלהיך. Do no unrighteousness in right-ruling. Do not be partial to the poor or favor the face of the great, but rightly rule your neighbor in righteousness. Do not go slandering among your people. Do not stand against the blood of your neighbor. I am אלהיך. Do not hate your brother in your heart. Reprove your neighbor, for certain, and bear no sin because of him. Do not take vengeance or bear a grudge against the children of your people. And you shall love your neighbor as yourself. I am אלהיך.

U'Yaqara (Leviticus) 19:9-18 TS2009

10 COMMANDS



And Alahiym spoke all these Words, saying, "I am אלהים your Alahiym, who brought you out of the land of Matsriym, out of the house of slavery. You have no other mighty ones against My face. You do not make for yourself a carved image, or any likeness of that which is in the shamiym above, or which is in the earth beneath, or which is in the waters under the earth, you do not bow down to them nor serve them. For I, אלהים your Alahiym am a jealous AI, visiting the crookedness of the fathers on the children to the third and fourth generations of those who hate Me, but showing compassion to thousands, to those who love Me and guard My commands. You do not bring the Name of אלהים your Alahiym to naught, for אלהים does not leave the one unpunished who brings His Name to naught. Remember the Shabath day, to set it apart. Six days you labor, and shall do all your work, but the seventh day is a Shabath of אלהים your Alahiym. You do not do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days אלהים made the shamiym and the earth, the sea, and all that is in them, and rested the seventh day. Therefore אלהים blessed the Shabath day and set it apart. Respect your father and your mother, so that your days are prolonged upon the soil which אלהים your Alahiym is giving you. You do not murder. You do not commit adultery. You do not steal. You do not bear false witness against your neighbor. You do not covet your neighbor's house, you do not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, or whatever belongs to your neighbor.

Shamuth (Exodus) 20:1 - 17

10 COMMANDS



And Mashah called all Yashara'Al, and said to them, "Hear, O Yashara'Al, the laws and right-rulings which I speak in your hearing today. And you shall learn them, and guard to do them. **אֱלֹהֵינוּ** our Alahiym made a covenant with us in Charab. **אֱלֹהֵינוּ** did not make this covenant with our fathers, but with us, those who are here today, all of us who are alive. **אֱלֹהֵינוּ** spoke with you face to face on the mountain from the midst of the fire. I stood between **אֱלֹהֵינוּ** and you at that time, to declare to you the Word of **אֱלֹהֵינוּ** – for you were afraid because of the fire, and you did not go up the mountain – saying: 'I am **אֱלֹהֵינוּ** your Alahiym who brought you out of the land of Matsriym, out of the house of bondage. 'You have no other mighty ones against My face. 'You do not make for yourself a carved image, any likeness of which is in the shamiym above, or which is in the earth beneath, or which is in the waters under the earth, you do not bow down to them nor serve them. For I, **אֱלֹהֵינוּ** your Alahiym, am a jealous Al, visiting the crookedness of the fathers upon the children to the third and fourth generations of those who hate Me, but showing kindness to thousands, to those who love Me and guard My commands. 'You do not bring the Name of **אֱלֹהֵינוּ** your Alahiym to naught, for **אֱלֹהֵינוּ** does not leave him unpunished who brings His Name to naught. 'Guard the Shabath day, to set it apart, as **אֱלֹהֵינוּ** your Alahiym commanded you. 'Six days you labor, and shall do all your work, but the seventh day is a Shabath of **אֱלֹהֵינוּ** your Alahiym. You do not do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your cattle, nor your stranger who is within your gates, so that your male servant and your female servant rest as you do. 'And you shall remember that you were a slave in the land of Matsriym, and that **אֱלֹהֵינוּ** your Alahiym brought you out from there by a strong hand and by an outstretched arm. Therefore your Alahiym commanded you to observe the Shabath day. 'Respect your father and your mother, as **אֱלֹהֵינוּ** your Alahiym has commanded you, so that your days are prolonged, and so that it is well with you on the soil which **אֱלֹהֵינוּ** your Alahiym is giving you. 'You do not murder. 'You do not commit adultery. 'You do not steal. 'You do not bear false witness against your neighbor. 'You do not covet your neighbor's wife, nor do you desire your neighbor's house, his field, nor his male servant, nor his female servant, his ox, nor his donkey, or whatever belongs to your neighbor.'

Dabariym (Deuteronomy) 5: 1-21

CLOSING PRAYER



Baruch Atah **אלהינו** **Alaheynu.**
Malak Ha'Olam.

Hear now and do, Yashara'AL,
our Alahym, **אלהינו** is one.

And you shall love **אלהינו** your
Alahiym with all your heart, and
with all your being, and with all
your might

...and you shall love your
neighbor as yourself.

Blessed are you **אלהינו**
our Alahiym, King of all time, for
giving us the path of restoration.

BENEDICTION



And the Alahiym of expectation fill you with all joy and peace in believing, that you overflow with expectation by the power of the Set-apart Spirit.

Romans 15:13

For the rest, brothers, rejoice. Be made perfect, be encouraged, be of one mind, live in peace. And the Alahiym of love and peace shall be with you. Greet one another with a set-apart kiss. All the set-apart ones greet you. The favor of the Master וְיִשְׁמַח Messiah, and the love of Alahiym, and the fellowship of the Set-apart Spirit be with all of you.

Aman.

2 Corinthians 13:11-14

AHARONIC BLESSING



And אהרן spoke to Mashah, saying,

"Speak to Aharan and his sons, saying,
'This is how you bless the children of
Yashara'Al. Say to them:

" אהרן bless you and guard you;
אהרן make His face shine upon you,
and show favor to you;
אהרן lift up His face upon you, and
give you peace." "

"Thus they shall put My Name on the
children of Yashara'Al, and I Myself shall
bless them."

Bamadbar (Numbers) 6:22-27 TS2009



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***"Buy the truth, and sell it not; also
wisdom, and instruction, and
understanding."***

-- Mishle / Proverbs 23:23