



FESTIVAL GUIDE



Starting near the end of Abib 14 (before sunset)
and continuing into nightfall on Abib 15



— Chag Sameach! —


Free publication

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Introduction



The purpose of this guide is to walk you through the Scriptural texts and ordinances of YAH's Passover Festival, as set out in the pre-Messianic and Messianic books, especially the Torah of Moshe and the first four books of the Messianic text.

This festival is celebrated on day 14 of the first Scriptural month (Abib), and Feast of Unleavened Bread is celebrated on Abib 15 to 21, according to the Scriptures. We do not condemn anyone for their understanding of where these dates fall on the Roman/Gregorian calendar, but only pray that the Set-Apart Spirit will bring all of His chosen people into full alignment with His Truth.

Chag Sameach!



Therefore **וְאֵנִי** spoke to them again,
saying, “**I am the light of the world. He
who follows Me shall by no means walk
in darkness, but possess the light of life.**”

-- Yahuchanan / John 8:12





READINGS

Therefore יהושע spoke to them again, saying, “I am the light of the world. He who follows Me shall by no means walk in darkness, but possess the light of life.”

YAHUCHANAN / JOHN 8:12

Then יהושע cried out and said, “He who believes in Me, believes not in Me but in Him who sent Me.

And he who sees Me sees Him who sent Me.

I have come as a light into the world, so that no one who believes in Me should stay in darkness.

And if anyone hears My Words but does not watch over them, I do not judge him. For I did not come to judge the world but to save the world.

He who rejects Me, and does not receive My Words, has one who judges him: the Word that I have spoken shall judge him in the last day.

Because I spoke not from Myself, but the Father who sent Me has given Me a command, what I should say and what I should speak.

And I know that His command is everlasting life.

Therefore, whatever I speak, as the Father has said to Me, so I speak.”

YAHUCHANAN / JOHN 12:44-50

"You are the light of the world. It is impossible for a city to be hidden on a mountain."

MATTITYAHU / MATTHEW 5:14

At this point, you may choose to light a menorah or white candles, symbolic of the Light!



THE DECREE

And the Messenger of **אלהים** appeared to him in a flame of fire from the midst of a bush. And he looked and saw the bush burning with fire, but the bush was not consumed. And Mosheh said, **“Let me turn aside now, and see this great sight, why the bush does not burn.”** And **אלהים** saw that he turned aside to see, and Alayhm called to him from the midst of the bush and said, **“Mosheh! Mosheh!”** And he said, **“Here I am.”** And He said, **“Do not come near here. Take your sandals off your feet, for the place on which you are standing is set-apart ground.”** And He said, **“I am the Alayhm of your father, the Alayhm of Abraham, the Alayhm of Yitshaq, and the Alayhm of Ya'aqob.”** And Mosheh hid his face, for he was afraid to look at **אלהים** Alayhm. And said, **“I have indeed seen the oppression of My people who are in Mitsrayim, and have heard their cry because of their slave-drivers, for I know their sorrows. And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hiwwites and the Yebusites. And now, see, the cry of the children of Yashar'Al has come to Me, and I have also seen the oppression with which the Mitsrites oppress them. And now, come, I am sending you to Pharaoh, to bring My people, the children of Yashar'Al, out of Mitsrayim.”** And Mosheh said to Alayhm, **“Who am I that I should go to Pharaoh, and that I should bring the children of Yashar'Al out of Mitsrayim?”** And He said, **“Because I am with you. And this is to you the sign that I have sent you: When you have brought the people out of Mitsrayim, you are to serve Alayhm on this mountain.”** And Mosheh said to Alayhm, **“See, when I come to the children of Yashar'Al and say to them, ‘The Alayhm of your fathers has sent me to you,’ and they say to me, ‘What is His Name?’ what shall I say to them?”** And Alayhm said to Mosheh, **“I am that which I am.”** And He said, **“Thus you shall say to the children of Yashar'Al, ‘I am has sent me to you.’”** And Alayhm said further to Mosheh, **“Thus you are to say to the children of Yashar'Al, ‘**אלהים** Alayhm of your fathers, the Alayhm of Abraham, the Alayhm of Yitshaq, and the Alayhm of Ya'aqob, has sent me to you. This is My Name forever, and this is My remembrance to all generations.’”**

Shemoth / Exodus 3: 2-15



PASSOVER
SERVICE
& MEAL



FAMILY AND GUESTS ARE SEATED AROUND THE DINNER TABLE. EACH INDIVIDUAL SHOULD HAVE ACCESS TO THE SCRIPTURES AND/OR THE BOOKLET BEING USED TO READ FOR THE PASSOVER.

*And the **Day of Unleavened Bread** came when the Pěsaḥ had to be slaughtered. And He sent Kěpha and Yoḥanan, saying, “Go and prepare the **Pěsaḥ** for us to eat.” And they said to Him, “Where do You wish us to prepare?” And He said to them, “See, as you enter into the city, a man shall meet you carrying a jar of water. Follow him into the house he enters. And you shall say to the master of the house, ‘The Teacher says to you, **Where is the guest room where I might eat the Pěsaḥ with My taught ones?**’” And he shall show you a large, furnished upper room. Prepare it there. And going they found it as He had said to them, and **they prepared the Pěsaḥ.***

LUQAS (LUKE) 22: 7-13

ITEMS NEEDED

- ✓ The Scriptures or
- ✓ Printouts of Verses
- ✓ Passover Booklets
- ✓ 100% pure grape juice
- ✓ Unleavened bread
- ✓ Bitter herbs
- ✓ Salt
- ✓ Water
- ✓ Basins
- ✓ Water
- ✓ Towels



OPENING PRAYER



“This, then, is the way you should pray:

‘Our Father who is in the heavens, let Your Name be set-apart, let Your reign come, let Your desire be done on earth as it is in heaven. Give us today our daily bread.

**And forgive us our debts, as we forgive our debtors. And do not lead us into trial, but deliver us from the wicked one – because Yours is the reign and the power and the esteem, forever.
Aman.’”**

MATTITYAHU / MATTHEW 6: 9-13



OPENING SONG

SONG OF MOSHE

Shemoth / Exodus 15: 1-21

Then Mosheh and the children of Yashar'Al sang this song to יהוה,
and spoke, saying:

“I sing to יהוה, for He is highly exalted! The horse and its rider He has thrown into the sea! Yah is my strength and song, and He has become my deliverance. He is my Ėl, and I praise Him – Alahym of my father, and I exalt Him. יהוה is a man of battle, יהוה is His Name.

He has cast Pharaoh's chariots and his army into the sea, and his chosen officers are drowned in the Sea of Reeds. The depths covered them, they went down to the bottom like a stone. Your right hand, O יהוה, has become great in power. Your right hand, O יהוה, has crushed the enemy. And in the greatness of Your excellence You pulled down those who rose up against You. You sent forth Your wrath, it consumed them like stubble.

And with the wind of Your nostrils the waters were heaped up, the floods stood like a wall, the depths became stiff in the heart of the sea. The enemy said, 'I pursue, I overtake, I divide the spoil, my being is satisfied on them. I draw out my sword, my hand destroys them.' You did blow with Your wind, the sea covered them, they among יהוה sank like lead in the mighty waters. Who is like You, O the mighty ones? Who is like You, great in set-apartness, awesome in praises, working wonders? You stretched out Your right hand, the earth swallowed them.



SONG OF MOSHE *(cont'd)*

In Your loving-commitment You led the people whom You have redeemed, in Your strength You guided them to Your set-apart dwelling. Peoples heard, they trembled, anguish gripped the inhabitants of Philistia. Then the chiefs of Edom were troubled, the mighty men of Mo'ab, trembling grips them, all the inhabitants of Kena'an melted. **Fear and dread fell on them, by the greatness of Your arm they are as silent as a stone, until Your people pass over, O יהוה, until the people, whom You have bought, pass over.** You bring them in and plant them in the mountain of Your inheritance, in the place, O יהוה, which You have made for Your own dwelling, the set-apart place, O יהוה, which Your hands have prepared. **יהוה reigns forever and ever.** For the horses of Pharaoh went with his chariots and his horsemen into the sea, and יהוה brought back the waters of the sea upon them. And the children of Yashar'Al went on dry ground in the midst of the sea."

And Miryam the prophetess, the sister of Aharon, took the timbrel in her hand. And all the women went out after her with timbrels and with dances. And Miryam answered them, "**Sing to יהוה, for He is highly exalted! The horse and its rider He has thrown into the sea!**"

SHEMOTH (EXODUS) 15: 1-21



THE PROMISES

**'Say, therefore, to the children of
Yashar'Al, 'I am YAHUAH, and
I shall bring you out from under the
burdens of the Mitsrites,
and shall deliver you from their
enslaving, and
shall redeem you with an
outstretched arm, and with great
judgments,"
and shall take you as My people, and
I shall be your Alahym.
And you shall know that I am יהוה
your Alahym
who is bringing you out from under
the burdens of the Mitsrites.'**

SHEMOTH (EXODUS) 6:6-7

Background photo: <https://www.freebibleimages.org/>



PERSONAL TESTIMONIES

**THIS IS A SPACE FOR
PEOPLE TO SHARE
THEIR PERSONAL
STORIES OF HOW YAH
DELIVERED THEM
FROM SIN AND OUT OF
THEIR TROUBLES!**

Photo: Canva



THE RETELLING



- 1 And YAHUAH spoke to Mosheh and to Aharon in the land of Mitsrayim, saying,
2 This new moon is the beginning of new moons for you, it is the first new moon
of the year for you.
- 3 Speak to all the congregation of Yashar'Al, saying, '**On the tenth day of this
new moon each one of them is to take for himself a lamb, according to the
house of his father, a lamb for a household.**
- 4 '**And if the household is too small for the lamb, let him and his neighbour
next to his house take it according to the number of the beings, according
to each man's need you make your count for the lamb.**
- 5 '**Let the lamb be a perfect one, a year old male. Take it from the sheep or from
the goats.**
- 6 '**And you shall keep it until the fourteenth day of the same new moon.
Then all the assembly of the congregation of Yashar'Al shall slay it between
the evenings.**
- 7 '**And they shall take some of the blood and put it on the two doorposts and
on the lintel of the houses where they eat it.**
- 8 '**And they shall eat the flesh on that night, roasted in fire - with
unleavened bread and with bitter herbs they shall eat it.**
- 9 '**Do not eat it raw, nor boiled at all with water, but roasted in fire, its head
with its legs and its inward parts.**
- 10 '**And do not leave of it until morning, and what remains of it until morning
you are to burn with fire.**
- 11 '**And this is how you eat it: your loins girded, your sandals on your feet,
and your staff in your hand. And you shall eat it in haste. It is the Pěsaḥ of
יהוה.**
- 12 '**And I shall pass through the land of Mitsrayim on that night, and shall
strike all the first-born in the land of Mitsrayim, both man and beast. And on
all the mighty ones of Mitsrayim I shall execute judgment. I am יהוה.**



- 13 'And the blood shall be a sign for you on the houses where you are. And when I see the blood, I shall pass over you, and let the plague not come on you to destroy you when I strike the land of Mitsrayim.
- 14 'And this day shall become to you a remembrance. And you shall celebrate it as a festival to יהוה throughout your generations - celebrate it as a festival, an everlasting law.
- 15 'Seven days you shall eat unleavened bread. Indeed on the first day you cause leaven to cease from your houses. For whoever eats leavened bread from the first day until the seventh day, that being shall be cut off from Yashar'Al.
- 16 'And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. No work at all is done on them, only that which is eaten by every being, that alone is prepared by you.
- 17 'And you shall guard the Festival of Matzot, Unleavened Bread, for on this same day I brought your divisions out of the land of Mitsrayim. And you shall guard this day throughout your generations, an everlasting law.
- 18 'In the first month, on the fourteenth day of the new moon, in the evening, you shall eat unleavened bread until the twenty-first day of the new moon in the evening.
- 19 'For seven days no leaven is to be found in your houses, for if anyone eats what is leavened, that same being shall be cut off from the congregation of Yashar'Al, whether sojourner or native of the land.
- 20 'Do not eat that which is leavened - in all your dwellings you are to eat unleavened bread.' "
- 21 And Mosheh called for all the *elders* of Yashar'Al and said to them, "Go out and take lambs for yourselves according to your clans, and slay the Pěsaḥ.
- 22 "And you shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin, and you, none of you shall go out of the door of his house until morning.
- 23 "And יהוה shall pass on to smite the Mitsrites, and shall see the blood on the lintel and on the two doorposts, and יהוה shall pass over the door and not allow the destroyer to come into your houses to smite you.
- 24 "And you shall guard this word as a law for you and your sons, forever.

SHEMOTH (EXODUS) 12: 1-24



TEACH THE CHILDREN



Q: 'What does this service mean to you?'

A: "...It is the Pěsaḥ slaughtering of יהוה, who passed over the houses of the children of Yashar'Al in Mitsrayim when He smote the Mitsrites and delivered our households.'

SHEMOTH (EXODUS) 12: 26

Q: 'What is this - the ransoming of the firstborn child?'

A: 'By strength of hand יהוה brought us out of Mitsrayim, out of the house of bondage. And it came to be, when Pharaoh was too hardened to let us go, that יהוה killed every first-born in the land of Mitsrayim, both the first-born of man and the first-born of beast. Therefore I am slaughtering to יהוה every male that opens the womb, but every first-born of my sons I ransom.'

SHEMOTH (EXODUS) 13: 14-15



Q: 'What is the meaning of the witnesses, and the laws, and the right-rulings which יהוה our Alahym has commanded you?'

A: 'We were slaves of Pharaoh in Mitsrayim, and יהוה brought us out of Mitsrayim with a strong hand, and יהוה sent signs and wonders, great and grievous, upon Mitsrayim, upon Pharaoh, and upon all his household, before our eyes. And He brought us out from there, to bring us in, to give us the land of which He swore to our fathers. And יהוה commanded us to do all these laws, to fear יהוה our Alahym, for our good always, to keep us alive, as it is today. **And it is righteousness for us when we guard to do all this command before יהוה our Alahym, as He has commanded us.'**

DEBARIM (DEUTERONOMY) 6: 20-25



Image: Canva



THE THREE SIGNS YAH GAVE TO MOSHE TO ASSURE HIM THAT HE WILL BE WITH HIM

Fill in the blanks

serpent
leprousy
blood

Moshe's rod
becomes a
_____.

His hand
becomes
_____.

He turns
water into
_____.



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THE 10 PLAGUES OF EGYPT



BLOOD



BOILS



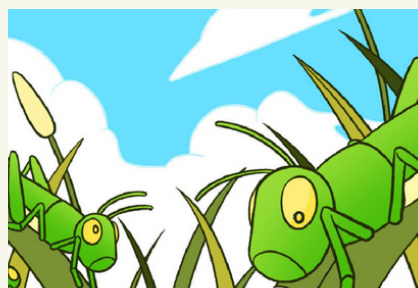
FROGS



HAIL



LICE OR GNATS



LOCUST



FLIES



DARKNESS



LIVESTOCK DIE



DEATH OF FIRSTBORN

Photos: <https://www.freebibleimages.org/>



SHABBAT & PESACH

6 I am יהוה your Alahym who **brought you out of the land of Mitsrayim, out of the house of bondage.**

7 You have no other mighty ones against My face.

8 You do not make for yourself a carved image, any likeness of which is in the heavens above, or which is in the earth beneath, or which is in the waters under the earth,

9 you do not bow down to them nor serve them. For I, יהוה your Alahym, am a jealous Al, visiting the crookedness of the fathers upon the children to the third and fourth generations of those who hate Me, 10 but showing loving-commitment to thousands, to those who love Me and guard My commands.

11 You do not bring or lift up, or take the Name of יהוה your Alahym to naught, for יהוה does not leave him unpunished who brings His Name to naught.

12 **Guard the Sabbath day, to set it apart,** as יהוה your Alahym commanded you.

13 **Six days you labour, and shall do all your work,**

14 **but the seventh day is a Sabbath of יהוה your Alahym. You do not do any work** – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your cattle, nor your stranger who is within your gates, so that your male servant and your female servant rest as you do.

15 And **you shall remember that you were a slave in the land of Mitsrayim, and that יהוה your Alahym brought you out from there by a strong hand and by an outstretched arm.** Therefore יהוה your Alahym commanded you to perform **the Sabbath day.**

DEBARIM (DEUTERONOMY) 5: 6-15



THE EMBLEMS OF PASSOVER



THE MASTER'S SUPPER



READER #1

26 And as they were eating, יהושע took bread, and having blessed, broke and gave it to the taught ones and said,

*"Take, eat, **this is My body.**"*

27 And taking the cup, and giving thanks, He gave it to them, saying, *"Drink from it, all of you.*

28 *"For **this is My blood, that of the renewed covenant, which is shed for many for the forgiveness of sins.***

29 *"But I say to you, I shall certainly not drink of this fruit of the vine from now on till that day when I drink it anew with you in the reign of My Father."*

MATTITHYAHU (MATTHEW) 26:26-29

READER #2

22 And as they were eating, יהושע took bread, having blessed, broke it, gave it to them and said, *"Take, eat, **this is My body.**"*

23 And taking the cup, giving thanks, He gave it to them, and they all drank from it.

24 And He said to them, *"**This is My blood, that of the renewed covenant, which is shed for many.***

25 *Truly, I say to you, I shall certainly no more drink of the fruit of the vine till that day when I drink it anew in the reign of Alahym.*

MARQOS (MARK) 14:22-25

READER #3

14 And when the hour had come, He sat down, and the twelve emissaries with Him.

15 And He said to them, "With desire I have desired to eat this Pěsaḥ with you before My suffering,

16 for I say to you, I shall certainly not eat of it again until it is filled in the reign of Alahym."

17 And taking the cup, giving thanks, He said, "**Take this and divide it among yourselves,**

18 for I say to you, I shall certainly not drink of the fruit of the vine until the reign of Alahym comes."

19 And taking bread, giving thanks, He broke it and gave it to them, saying, "**This is My body which is given for you, do this in remembrance of Me.**"

20 Likewise the cup also, after supper, saying,

"This cup is the renewed covenant in My blood which is shed for you."

LUQAS (LUKE) 22: 14-20





READER #4

48 "I am the bread of life.

49 "Your fathers ate the manna in the wilderness and they died.

50 "This is the bread which comes down out of the heaven, so that anyone might eat of it, and not die.

51 "I am the living bread which came down out of the heaven. If anyone eats of this bread, he shall live forever. And indeed, the bread that I shall give is My flesh, which I shall give for the life of the world."

52 The Yahudim, therefore, were striving with one another, saying, "How is this One able to give us His flesh to eat?"

53 יהושע therefore said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Adam and drink His blood, you possess no life in yourselves.

54 "He who eats My flesh and drinks My blood possesses everlasting life, and I shall raise him up in the last day.

55 "For My flesh is truly food, and My blood is truly drink.

56 "He who eats My flesh and drinks My blood stays in Me, and I in him.

57 "As the living Father sent Me, and I live because of the Father, so he who feeds on Me shall live because of Me.

58 This is the bread which came down out of the heaven, not as your fathers ate the manna and died. **He who eats this bread shall live forever.**

YAHUCHANAN (JOHN) 6: 48-58



EATING OF THE SUPPER

ALL WHO ARE
CLEANSED BY THE
BLOOD OF MESSIAH CAN
EAT THE SUPPER!

For as often as you eat this bread and drink this cup, you proclaim the death of the Master until He comes. So that whoever should eat this bread or drink this cup of the Master unworthily shall be guilty of the body and blood of the Master. But let a man examine himself, and so let him eat of that bread and drink of that cup. For the one who is eating and drinking unworthily, eats and drinks judgment to himself, not discerning the body of the Master.

1 CORINTHIANS 11:26-29

And as He spoke, a certain Pharisee asked Him to dine with him, so He went in and sat down to eat. And when the Pharisee saw it, he marvelled that He did not first wash before dinner. And the Master said to him, "Now you Pharisees make the outside of the cup and dish clean, but your inward part is filled with greed and wickedness. Mindless ones! Did not He who made the outside make the inside also? But give in kindness of that which is within, and see, all are clean to you."

LUQAS / LUKE 11:37-41

"Blind Pharisee, first clean the inside of the cup and dish, so that the outside of them becomes clean too.

MATTITYAHU/MATTHEW 23:26

***May we not be found as Judas Iscariot, and
eat of Messiah's bread, then turn to betray
Him. May we always be found faithful.***



DRINKING FROM MESSIAH'S CUP

ARE WE ABLE TO ENDURE FOR HIM WHAT HE ENDURED FOR US?

21 And He said to her, “What do you wish?” She said to Him, “Command that these two sons of mine might sit, one on Your right hand and the other on the left, in Your reign.”

22 But יהושע answering, said, “You do not know what you ask. **Are you able to drink the cup that I am about to drink, and to be immersed with the immersion that I am immersed with?**” They said to Him, “We are able.”

23 And He said to them, “**You shall indeed drink My cup, and you shall be immersed with the immersion that I am immersed with.** But to sit on My right hand and on My left is not Mine to give, but it is for those for whom it has been prepared by My Father.”

MATTITHYAHU (MATTHEW) 20: 21-23

32 And they came to a place called Gethsemane. And He said to His taught ones, “Sit here while I pray.”

33 And He took with Him Kēpha, and Ya'aqob, and Yoḥanan, and He began to be greatly amazed, and to be deeply distressed.

34 And He said to them, “My being is exceedingly grieved, even to death. Stay here and watch.”

35 And He went on a little, and fell on the ground, and was praying that if it were possible, the hour might pass from Him.

36 And He said, “**Abba, Father, all is possible for You. Make this cup pass from Me. Yet not what I desire, but what You desire.**”

MARQOS (MARK) 14:32-36

Then יהושע said to Kēpha, “Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?”

YAHUCHANAN / JOHN 18:11

A close-up photograph of a piece of matzah, showing its characteristic perforated texture and golden-brown color.

ENJOY!

AFTER SELF-
EXAMINATION,
THOSE WHO
DESIRE CAN EAT
OF THE SUPPER.

It is not anyone's place to drive anyone from the meal, if they deem them unworthy. Remember, Messiah did not drive Judas away. Judas ate of the meal before Satan entered him and then went on to betray our Master for 30 pieces of silver.



26 |



HIGH PRIESTLY PRAYER, cont'd

*They are not of the world, as **I am not of the world**. Set them apart in Your truth – Your Word is truth. As You sent Me into the world, I also sent them into the world. And for them I set Myself apart, so that they too might be set apart in truth. And I do not pray for these alone, but also for those believing in Me through their word, so that they all might be one, as You, Father, are in Me, and I in You, so that they too might be one in Us, so that the world might believe that You have sent Me. And **the esteem which You gave Me I have given them, so that they might be one as We are one, I in them, and You in Me, so that they might be perfected into one, so that the world knows that You have sent Me, and have loved them as You have loved Me.** Father, I desire that those whom You have given Me, might be with Me where I am, so that they see My esteem which You have given Me, because You loved Me before the foundation of the world. O righteous Father, indeed the world did not know You, but I knew You, and these knew that You sent Me. And **I have made Your Name known to them, and shall make it known**, so that the love with which You loved Me might be in them, and I in them."*

YAHUCHANAN / JOHN 17: 1-26



FOOTWASHING



Mashiyach commanded us to wash each other's feet. This is symbolic of serving each other with love - which is the true meaning of footwashing.

1 And before the Festival of the Pēsah, יהושע knowing that His hour had come that He should move out of this world unto the Father, having loved His own who were in the world, He loved them to the end.

2 And supper taking place, the devil having already put it into the heart of Yehudah from Qerioth, son of Shim'on, to deliver Him up,

3 יהושע, knowing that the Father had given all into His hands, and that He had come from Alahym and was going to Alahym,

4 rose from supper and laid aside His garments, and having taken a towel, He girded Himself.

5 After that He put water into a basin and began to wash the feet of the taught ones, and to wipe them with the towel with which He was girded.

6 And so He came to Shim'on Kēpha, and he said to Him, “Master, do You wash my feet?”

7 יהושע answered and said to him, “You do not know what I am doing now, but you shall know after this.”

8 Kēpha said to Him, “By no means shall You wash my feet, ever!” יהושע answered him, “**If I do not wash you, you have no part with Me.**”

9 Shim'on Kēpha said to Him, “Master, not my feet only, but also my hands and my head!”

10 יהושע said to him, “He who has had a bath does not need to wash, except his feet, but is clean altogether. And you are clean, but not all of you.”



11 For He knew who would deliver Him up, so He said, “You are not all clean.”

12 So when He had washed their feet and taken His garments, and sat down again, He said to them, “Do you know what I have done to you?

13 “You call me Teacher and Master, and you say well, for I am.

14 **“Then if I, Master and Teacher, have washed your feet, you also ought to wash one another’s feet.**

15 **“For I gave you an example, that you should do as I have done to you.**

16 “Truly, truly, I say to you, a servant is not greater than his master, nor is an emissary greater than he who sent him.

17 If you know these teachings, blessed are you if you do them.

18 “I do not speak concerning all of you. I know whom I have chosen, but that the Scripture might be filled, ‘He who eats bread with Me has lifted up his heel against Me.’Psa. 41:9

19 “Now I say to you, before it takes place, that when it does take place, you shall believe that I am.

20 Truly, truly, I say to you, he who receives whomever I send, receives Me. And he who receives Me, receives Him who sent Me.

21 When יהושע had said this He was troubled in spirit, and witnessed and said, “Truly, truly, I say to you, one of you shall deliver Me up.”

22 The taught ones looked at one another, doubting of whom He spoke.

23 And one of His taught ones, whom יהושע loved, was reclining on the bosom of יהושע.

24 Shim'on Kēpha then motioned to him to ask who it was of whom He spoke.

25 And leaning back on the breast of יהושע he said to Him, “Master, who is it?”

26 יהושע answered, “It is he to whom I shall give a piece of bread when I have dipped it.” And having dipped the bread, He gave it to Yahudāh (Judas) from Qerioth, son of Shim'on.

27 And after the piece of bread, Satan entered into him. יהושע, therefore, said to him, “What you do, do quickly.”

28 But no one at the table knew why He said this to him,

29 for some were supposing, because Yahudāh had the bag, that יהושע was saying to him, “Buy what we need for the festival,” or that he should give somewhat to the poor.

30 So, having received the piece of bread, he then went out straightaway, and it was night.



- 31 When, therefore, he went out, יהושע said, “Now the Son of Adam has been esteemed, and Alahym has been esteemed in Him.
- 32 “If Alahym has been esteemed in Him, Alahym shall also esteem Him in Himself, and straightaway esteem Him.
- 33 “Little children, yet a little while I am with you. You shall seek Me, and as I said to the Yehudim, ‘Where I am going, you are unable to come,’ I now also say to you:
- 34 “**A renewed command I give to you, that you love one another, as I have loved you, that you also love one another.**
- 35 “By this shall all know that you are My taught ones: if you have love for one another.”

YAHUCHANAN / JOHN 13: 1-34



TEHILLIM / PSALM 22



1 My Al, My Al, why have You forsaken Me – Far from saving Me, far from
the words of My groaning?

2 O My Alahym, I call by day, but You do not answer; And by night, but I
find no rest.

3 Yet You are set-apart, enthroned on the praises of Yashar'Al.

4 Our fathers trusted in You; They trusted, and You delivered them.

5 They cried to You, and were delivered; They trusted in You, and were not
ashamed.

6 But I am a worm, and no man; A reproach of men, and despised by the
people.

7 All those who see Me mock Me; They shoot out the lip, they shake the
head, saying,

8 He trusted in יהוה, let Him rescue Him; Let Him deliver Him, seeing He has
delighted in Him!

9 For You are the One who took Me out of the womb; Causing Me to trust
while on My mother's breasts.

10 I was cast upon You from birth. From My mother's belly You have been
My Al.

11 Do not be far from Me, For distress is near; For there is none to help.

12 Many bulls have surrounded Me; Strong ones of Bashan have encircled
Me.

13 They have opened their mouths against Me, As a raging and roaring lion.

14 I have been poured out like water, And all My bones have been spread
apart; My heart has become like wax; It has melted in the midst of My
inward parts.

15 My strength is dried like a potsherd, And My tongue is cleaving to My
jaws; And to the dust of death You are appointing Me.

16 For dogs have surrounded Me; A crowd of evil ones have encircled Me,
Piercing My hands and My feet;

17 I count all My bones. They look, they stare at Me.



TEHILLIM / PSALM 22 cont'd

18 They divide My garments among them, And for My raiment they cast lots.

19 But You, O יהוה, do not be far off; O My Strength, hasten to help Me!

20 Deliver My life from the sword, My only life from the power of the dog.

21 Save Me from the mouth of the lion, And from the horns of the wild beasts! You have answered Me.

22 **I make known Your Name to My brothers**; In the midst of the assembly I praise You.

23 You who fear יהוה, praise Him! All you seed of Ya'aqob, esteem Him, And fear Him, all you seed of Yashar'Al!

24 For He has not despised nor hated the affliction of the afflicted; Nor has He hidden His face from Him; But when He cried to Him, He heard.

25 From You is My praise in the great assembly; I pay My vows before those who fear Him.

26 The meek ones do eat and are satisfied; Let those who seek Him praise יהוה. Let your heart live forever!

27 Let all the ends of the earth remember and turn to יהוה, And all clans of the nations bow themselves before You.

28 For the reign belongs to יהוה, and He is ruling over the nations.

29 All the fat ones of the earth shall eat and bow themselves; All who go down to the dust bow before Him, Even he who did not keep alive his own life.

30 A seed shall serve Him. It is declared of יהוה to the coming generation.

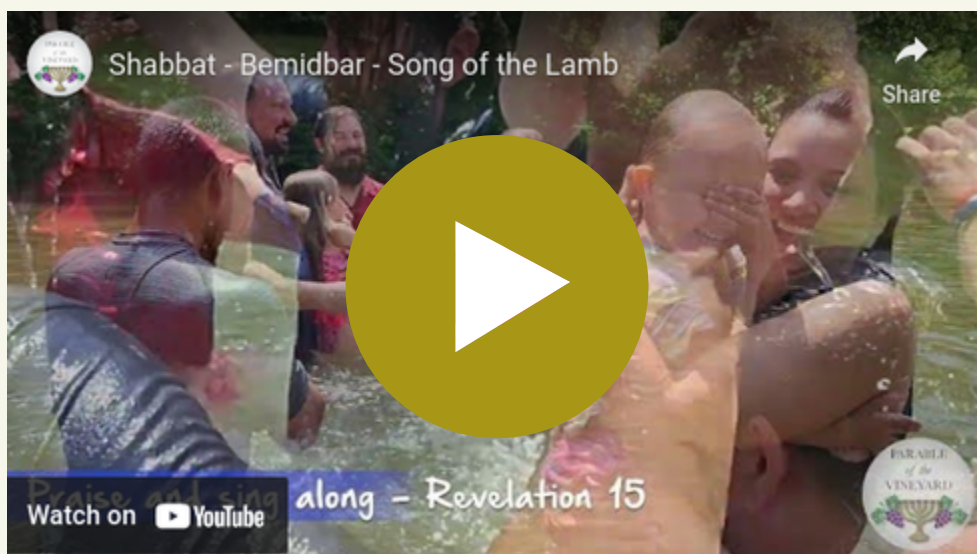
31 They shall come and declare His righteousness to a people yet to be born, for He shall do it!

CLOSING SONG

SONG OF THE LAMB

HAZON (REVELATION) 15:3-4

And they sing the song of Mosheh the servant of Alahym, and the song of the Lamb, saying,
*“Great and marvellous are Your works, יהוה
Al Shaddai! Righteous and true are Your
ways, O Sovereign of the set-apart ones!
Who shall not fear You, O יהוה, and esteem
Your Name? Because You alone are kind.
Because all nations shall come and worship
before You, for Your righteousnesses have
been made manifest.”*



<https://youtube.com/clip/UgkxN--8CvWlO0Dg7-YxQHYGWbfi7q4-mdzD>



CLOSING REFLECTION



- 4“Hear, O Yashar’Al: יהוה our Alahym, יהוה is one!
- 5 “And you shall love יהוה your Alahym with all your heart, and with all your being, and with all your might.
- 6 And these Words which I am commanding you today shall be in your heart,
- 7 and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up,
- 8 and shall bind them as a sign on your hand, and they shall be as frontlets between your eyes.
- 9 And you shall write them on the doorposts of your house and on your gates.
- 10 And it shall be, when יהוה your Alahym brings you into the land of which He swore to your fathers, to Abraham, to Yitsḥaq, and to Ya’aqob, to give you great and good cities which you did not build,
- 11 and houses filled with all kinds of goods, which you did not fill, and wells dug which you did not dig, vineyards and olive trees which you did not plant, and you shall eat and be satisfied –
- 12 **be on guard, lest you forget יהוה who brought you out of the land of Mitsrayim, from the house of bondage.**
- 13 **Fear יהוה your Alahym and serve Him, and swear by His Name.**
- 14 Do not go after other mighty ones, the mighty ones of the peoples who are all around you,
- 15 for יהוה your Alahym is a jealous Al in your midst, lest the displeasure of יהוה your Alahym burn against you, then He shall destroy you from the face of the earth.



CLOSING REFLECTION



- 16 Do not try יהוה your Alahym as you tried Him in Massah.
17 Diligently guard the commands of יהוה your Alahym, and His witnesses, and His laws which He has commanded you.
18 And you shall do what is right and good in the eyes of יהוה, that it might be well with you, and you shall go in and possess the good land of which יהוה swore to your fathers,
19 to drive out all your enemies from before you, as יהוה has spoken.
20 When your son asks you in time to come, saying, *‘What is the meaning of the witnesses, and the laws, and the right-rulings which יהוה our Alahym has commanded you?’* ”
21 then you shall say to your son, ‘We were slaves of Pharaoh in Mitsrayim, and יהוה brought us out of Mitsrayim with a strong hand,
22 and יהוה sent signs and wonders, great and grievous, upon Mitsrayim, upon Pharaoh, and upon all his household, before our eyes.
23 And He brought us out from there, to bring us in, to give us the land of which He swore to our fathers.
24 And יהוה **commanded us to do all these laws, to fear יהוה our Alahym, for our good always, to keep us alive, as it is today.**
25 **And it is righteousness for us when we guard to do all this command before יהוה our Alahym, as He has commanded us.’**

DEBARIM (DEUTERONOMY) 6: 4-25



ANNUAL APPOINTMENTS



אֶרְאָה slaughters animal and covers Adam and Chuwah with the skin; Yashar'Al kills lamb and places the blood on their doorpost to be saved from the plague of death; death of Messiah

Feast of Unleavened Bread

Yashar'Al leaves slavery in Mitsrayim to serve and worship YAH
YAH puts away sin or leaven through MashiYach
Believers partake in the Body and Blood of Messiah

Feast of Firstfruits

Messiah presents Himself to אֶרְאָה and returns to earth during 40 days
Redeemed believers to be presented to YAH as firstfruits also

Shavuot

YAH gave the law at Sinay and YAH gave His Spirit to the 3,000 believers after the death of Messiah

Feast of Trumpets

The dead in Messiah shall rise at the sound of the trumpet

Day of Atonement

YAH will put away our sins, and declare us right

Feast of Tabernacles

וַיֵּלֶד אֶרְאָה born on day 1 and circumcised on day 8 – fulfilling the eternal covenant; YAH shall dwell with His people in Tsiyon. On the last Great Day all wicked shall be destroyed and righteousness shall reign forever

Leviticus 23 and Deuteronomy 16

WE SHALL DO THIS IN MESSIAH'S MEMORY, UNTIL HIS SOON RETURN!

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*"Buy the truth, and sell it not; also wisdom, and
instruction, and understanding."*

-- Mishle / Proverbs 23:23



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