



IMMERSION



*Dedicating my life
to אֱלֹהֵינוּ*

The purpose of this publication is to support believers who would like to get immersed. It provides scriptural references, answers to questions, encouragement, and prayer for the new believer.



VIEW VIDEO



TABLE OF CONTENTS

- 1 -	THE GREAT COMMISSION
- 2 -	ABOUT IMMERSION
- 8 -	SCRIPTURE READINGS
- 24 -	COMMITMENT TO YAH
- 29 -	NEW LIFE
- 32 -	QUESTIONS
- 35 -	PRAYER



THE GREAT COMMISSION

"Therefore, go and make taught ones of all the nations, **immersing them in the Name of the Father and of the Son and of the Set-apart Spirit**, and teaching them to guard all that I have commanded you. And see, I am with you always, until the end of the age. Aman."

MattitYahu / Matthew

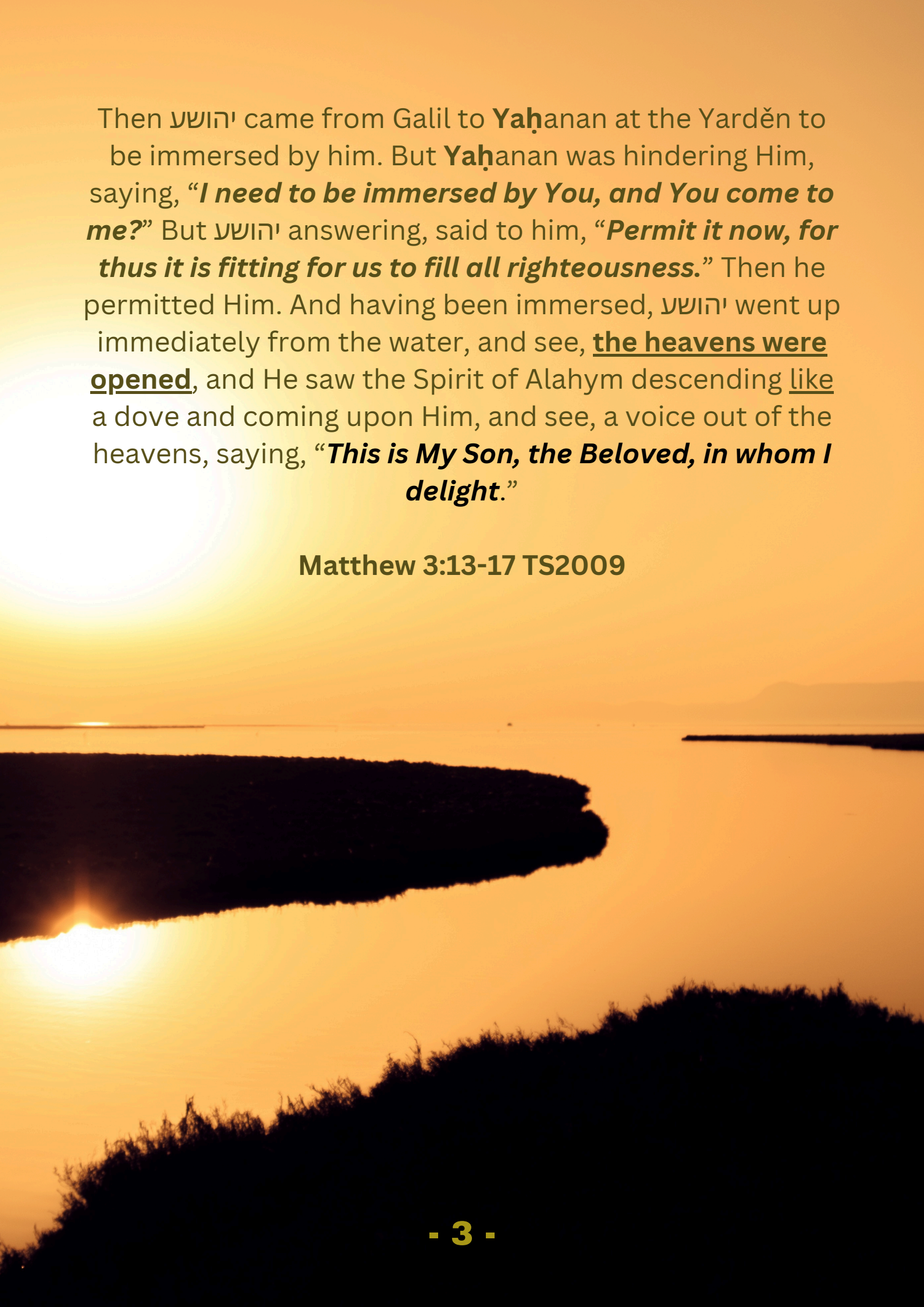
28:19-20 TS2009





ABOUT IMMERSION



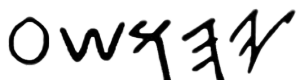


Then יהושע came from Galil to Yahanan at the Yardēn to be immersed by him. But Yahanan was hindering Him, saying, “***I need to be immersed by You, and You come to me?***” But יהושע answering, said to him, “***Permit it now, for thus it is fitting for us to fill all righteousness.***” Then he permitted Him. And having been immersed, יהושע went up immediately from the water, and see, **the heavens were opened**, and He saw the Spirit of Alahym descending like a dove and coming upon Him, and see, a voice out of the heavens, saying, “***This is My Son, the Beloved, in whom I delight.***”



Matthew 3:13-17 TS2009

WHAT IS IMMERSION?

Immersion is the ordinance given by our Messiah to demonstrate that we accept His sacrifice, as the Lamb who was slain in our place, for our sins. Water is necessary for immersion. The believer imitates the act of being buried with Messiah (*going under the water*), and then being resurrected in the newness of life (*coming up out of the water*).

At the start of His earthly ministry, Messiah was immersed by his cousin, **Yah**anan (John) in the river Yarden (Jordan). At this time, it was revealed that He—Our Messiah—is the Son of the Living Alahym, Our Heavenly Father. We enter into His family by accepting  as our Redeemer!

WHO CAN BE IMMERSED?

Anyone who believes that  is our Redeemer and the Son of  can be immersed. After immersion, He teaches us through His Spirit (Ruach) to walk as He walks.

WHY?

BECAUSE WE CANNOT ENTER THE KINGDOM WITHOUT BEING BORN AGAIN.

Act 3:19:

“Repent therefore and turn back, for the blotting out of your sins, in order that times of refreshing might come from the presence of the Master...”

Messiah said, we must be born again. He also commanded in the Great Commission that all believers should be immersed in water and spirit. If we do not repent of our sins, we will perish.

יהושע answered and said to him, “Truly, truly, I say to you, unless one is born from above, he is unable to see the reign of Alahym.”

Naḱdimon said to Him, “How is a man able to be born when he is old? Is he able to enter into his mother’s womb a second time and be born?”

יהושע answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he is unable to enter into the reign of Alahym. That which has been born of the flesh is flesh, and that which has been born of the Spirit is spirit. Do not marvel that I said to you, ‘You have to be born from above.’”

Yahanan 3:3-7

WHERE?


Immersion usually takes place in a natural water body, usually a river as free as possible from pollution. However, other believers use a baptismal pool or mikvah (place dedicated for ceremonial bathing). Let the Ruach/Spirit of YAH lead you beside still waters, for His Name sake!

BY WHOM?

It is important for the person doing the immersion to also be immersed (both in water and the Ruach of Alahym). If someone conducts the immersion whose life is not aligned with YAH, they may pass on a spirit that could draw the believer even deeper into a life of sin, because of the spirit that would be passed on to the believer. It is very important to be discerning.

Refuse immersion by false prophets and false messiahs (workers of iniquity), even if they use the right name.

WHEN?

A believer can be immersed at any time, including during a Sabbath or festival. There is no prohibition against performing the ordinance of immersion on a set-apart day. Even circumcision was done at times on the Sabbath, to keep the laws YAH gave to Moshe. There was a mass immersion on the occasion of the Shabaut right after the resurrection of our Messiah .

*Acts 2:41 Then those, indeed, who gladly received his word, were immersed. And on that day about **three thousand** beings were added to them.*

HOW?

Immersion should be done in the Name—not Names—of the Father, the Son, and the Ruach HaKodesh and His Name is

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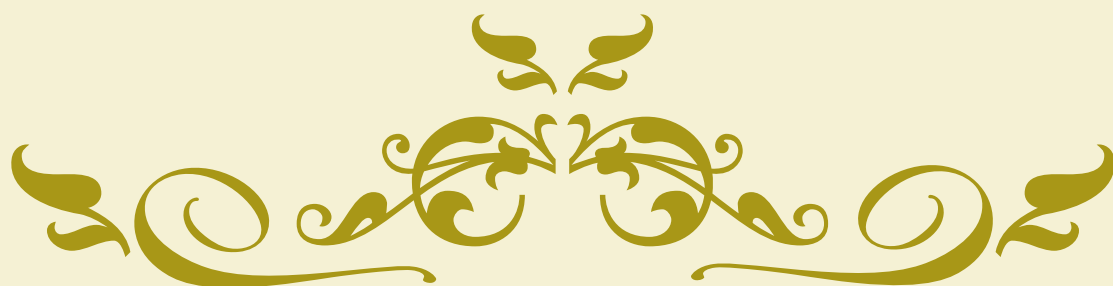
Act 4:12 “And there is no deliverance in anyone else, for **there is no other Name** under the heaven given among men by which we need to be saved.”

WHAT NEXT?

So this I say, and witness in the Master, that you should no longer walk as the nations walk, in the futility of their mind, having been darkened in their understanding, having been estranged from the life of Alahym, because of the ignorance that is in them, because of the hardness of their heart, who, having become callous, have given themselves up to indecency, to work all. So this I say, and witness in the Master,

WHAT NEXT? cont'd

that you should no longer walk as the nations walk, in the futility of their mind, having been darkened in their understanding, having been estranged from the life of Alahym, because of the ignorance that is in them, because of the hardness of their heart, who, having become callous, have given themselves up to indecency, to work all uncleanness with greediness. But you have not so learned Messiah, if indeed you have heard Him and were taught by Him, as truth is in **OWY 317**: that you **put off – with regard to your former behaviour – the old man**, being corrupted according to the desires of the deceit, and to **be renewed in the spirit of your mind, and that you put on the renewed man which was created according to Alahym, in righteousness and set-apartness of the truth**. Therefore, having put off the false, speak truth, each one with his neighbour, for we are members of one another. “**Be wroth, but do not sin.**” Do not let the sun go down on your rage, nor give place to the devil. Let him who stole steal no more, but rather let him labour, working with his hands what is good, so that he has somewhat to share with those in need. Let no corrupt word come out of your mouth, but only such as is good for the use of building up, so as to impart what is pleasant to the hearers. **And do not grieve the Set-apart Spirit of Alahym, by whom you were sealed for the day of redemption.** Let all bitterness, and wrath, and displeasure, and uproar, and slander be put away from you, along with all evil. And be kind towards one another, tenderhearted, forgiving one another, as Alahym also forgave you in Messiah. **Ephesians 4:17-32 TS2009**



SCRIPTURE READINGS



Then יהושע came from Galil to
Yahanan at the Yardēn to be
immersed by him. But Yahanan was
hindering Him, saying, "I need to be
immersed by You, and You come to
me?" But יהושע answering, said to
him, "Permit it now, for thus it is
fitting for us to fill all
righteousness." Then he permitted
Him. And having been immersed,
יהושע went up immediately from the
water, and see, the heavens were
opened, and He saw the Spirit of
Alahym descending like a dove and
coming upon Him, and see, a voice
out of the heavens, saying, "This is
My Son, the Beloved, in whom I
delight."

Matthew 3:13-17

And it came to be in those days that
ܐܘܢܬܐ came from Natsareth of
Galil, and ܐܘܢܬܐ was immersed
by Yahanan in the Yardēn. And
immediately, coming up from the
water, He saw the heavens being torn
open and the Spirit coming down on
Him like a dove. And a voice came out
of the heavens, "*You are My Son, the*
Beloved, in whom I did delight."

Mark 1:9-11 TS2009

And it came to be, when all the people
were immersed, ܐܘܢܬܐ also
being immersed, and praying, the
heaven was opened, and the Set-apart
Spirit descended in bodily form like a
dove upon Him, and a voice came from
heaven saying, "*You are My Son, the*
Beloved, in You I did delight."

Luke 3:21-22 TS2009



“Therefore, go and make taught
ones of all the nations, immersing
them

in the Name
of the Father
and of the Son
and of the Set-apart Spirit,
teaching them to guard
all that I have commanded you.

And see, I am with you always,
until the end of the age.”

Aman.

MattitYahu /
Matthew 28:19-20 TS2009





And He said unto them, Go ye into
all the world, and preach the
[good news] to every creature. He
that believeth and is baptized
shall be saved; but he that
believeth not shall be damned.

And these signs shall follow them
that believe; In My name shall they
cast out devils; they shall speak
with new tongues; They shall take
up serpents; and if they drink any
deadly thing, it shall not hurt them;
they shall lay hands on the sick,
and they shall recover.

Mark 16:15-18 KJV

Then He opened their minds to understand the Scriptures, and said to them, "Thus it has been written, and so it was necessary for the Messiah to suffer and to rise again from the dead the third day, and that repentance and forgiveness of sins should be proclaimed in His Name to all nations, beginning at Yarushalayim. And you are witnesses of these matters. And see, **I am sending the Promise of My Father upon you**, but you are to remain in the city of Yarushalayim until you are **clothed with power from on high.**"

Luke 24:45-49 TS2009



And meeting with
them, He commanded
them not to leave
Yarushalayim, but to
wait for the Promise of
the Father, which you
have heard from Me -
because Yahanan truly
immersed in water, but
you shall be immersed
in the Set-apart Spirit
not many days from
now.”

Acts 1:4-5 TS2009

And Kěpha said to them,
“Repent, and let each one of
you be immersed in the Name
of יהושע Messiah for the
forgiveness of sins. And you
shall receive the gift of the
Set-apart Spirit. For the
promise is to you and to your
children, and to all who are far
off, as many as יהוה our Alahym
shall call.”

And with many other words he
earnestly witnessed and urged
them, saying, “Be saved from
this crooked generation.”

Acts 2:38-40 TS2009

And Shim'on himself also believed.
And when he was immersed he continued with Philip, and was amazed, seeing the miracles and signs which took place. And when the emissaries who were at Yerushalayim heard that Shomeron had received the Word of Alahym, they sent Kěpha and Yahānan to them, who, when they had come down, prayed for them to receive the Set-apart Spirit, for He had not yet fallen on any of them, but they had only been immersed in the Name of the Master יהושע. Then **they laid hands on them, and they received the Set-apart Spirit.**

Acts 8:13-17 TS2009

While Kěpha was still speaking these words, the Set-apart Spirit fell upon all those hearing the word. And those of the circumcision who believed were astonished, as many as came with Kěpha, because **the gift of the Set-apart Spirit had been poured out on the nations also, for they were hearing them speaking with tongues and extolling Alahym. Then Kěpha answered, “Is anyone able to forbid water, that these should not be immersed who have received the Set-apart Spirit - even as also we?”**

And **he commanded them to be immersed in the Name of יהושע Messiah**. Then they asked him to remain a few days.

Acts 10:44-48 TS2009

And Sha'ul said, "Yahanan indeed immersed with an immersion of repentance, saying to the people that they should believe in the One who is coming after him, that is, in Messiah יהושע."



And when they heard this, they were immersed into the Name of the Master יהושע.

And when Sha'ul had laid hands on them, the Set-apart Spirit came upon them, and they were speaking in tongues and prophesying.

Acts 19:4-6 TS2009

Because even Messiah once suffered for sins, the righteous for the unrighteous, to bring you to Alahym, having been put to death indeed in flesh but made alive in the Spirit, in which also He went and proclaimed unto the spirits in prison, who were disobedient at one time when the patience of Alahym waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight beings, were saved through water, which figure now also saves us: immersion - not a putting away of the filth of the flesh, but the answer of a good conscience toward Alahym - through the resurrection of יהושע Messiah, who, having gone into heaven, is at the right hand of Alahym, messengers and authorities and powers having been subjected to Him.

1 Kepha 3:18-22 TS2009



For I do not wish you to be ignorant, brothers, that all our fathers were under the cloud, and all passed through the sea, and all were immersed into Mosheh in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed, and the Rock was Messiah.

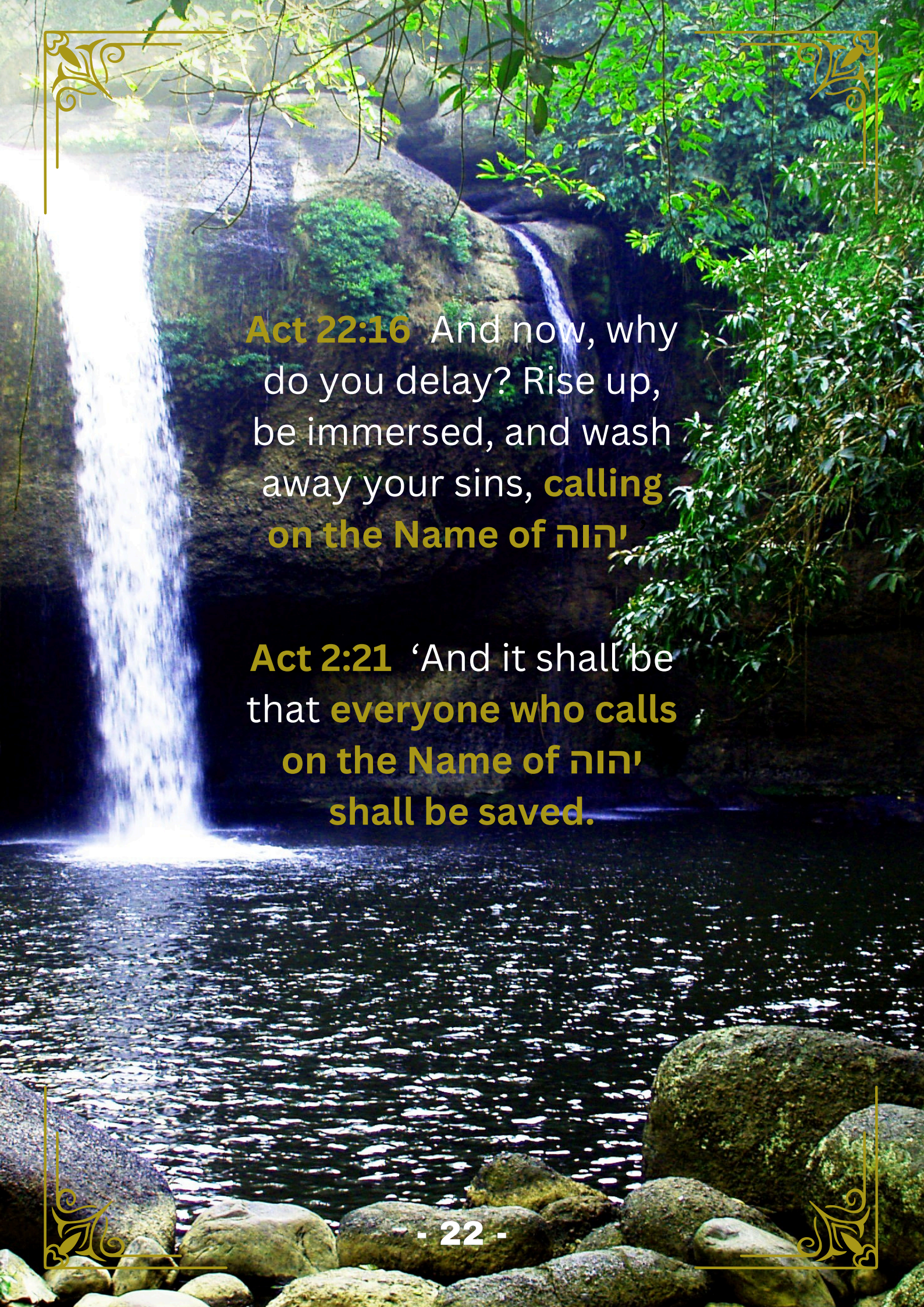
1 Corinthians 10:1-4 TS2009



For you are all sons of Alahym
through belief in Messiah יהושע.

For as many of you as were
immersed into Messiah have put
on Messiah. There is not Yahudi
nor Greek, there is not slave nor
free, there is not male and
female, for you are all one in
Messiah יהושע. And if you are of
Messiah, then you are seed of
Abraham, and heirs according to
promise.

Galatians 3:26-29 TS2009



Act 22:16 And now, why
do you delay? Rise up,
be immersed, and wash
away your sins, **calling**
on the Name of יהוה

Act 2:21 ‘And it shall be
that **everyone who calls**
on the Name of יהוה
shall be saved.

“And after this it shall be that I pour out My Spirit on all flesh. And your sons and your daughters shall prophesy, your old men dream dreams, your young men see visions. And also on the male servants and on the female servants I shall pour out My Spirit in those days. And I shall give signs in the heavens and upon the earth: blood and fire and columns of smoke, the sun is turned into darkness, and the moon into blood, before the coming of the great and awesome day of יהוה. **And it shall be that everyone who calls on the Name of יהוה shall be delivered.** For on Mount Tsiyon and in Yarushalayim there shall be an escape as יהוה has said, and among the survivors whom יהוה calls.

Joel 2:28-32 TS2009



COMMITMENT TO YAH



THE 10 COMMANDS

And Alahym spoke all these Words, saying, “I am יהוה your Alahym, who brought you out of the land of Mitsrayim, out of the house of slavery.

- 1 You have no other mighty ones against My face.
- 2 You do not make for yourself a carved image, or any likeness of that which is in the heavens above, or which is in the earth beneath, or which is in the waters under the earth, you do not bow down to them nor serve them. For I, יהוה your Alahym am a jealous Al, visiting the crookedness of the fathers on the children to the third and fourth generations of those who hate Me, but showing loving-commitment to thousands, to those who love Me and guard My commands.
- 3 You do not bring the Name of יהוה your Alahym to naught, for יהוה does not leave the one unpunished who brings His Name to naught.
- 4 Remember the Sabbath day, to set it apart. Six days you labour, and shall do all your work, but the seventh day is a Sabbath of יהוה your Alahym. You do not do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days יהוה made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore יהוה blessed the Sabbath day and set it apart.
- 5 Respect your father and your mother, so that your days are prolonged upon the soil which יהוה your Alahym is giving you.
- 6 You do not murder.
- 7 You do not commit adultery.
- 8 You do not steal.
- 9 You do not bear false witness against your neighbour.
- 10 You do not covet your neighbour’s house, you do not covet your neighbour’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, or whatever belongs to your neighbour.

EXODUS 20:1-17 TS2009


CONFIRMING THE COVENANT

And he took the
Scroll of the Covenant and
read in the hearing of the
people. And they said, “***All
that 𐤀𐤃𐤀𐤓 has spoken we
shall do, and obey.***”

Shemoth /
Exodus 24:7
TS2009

And to Mosheh He said, “Come up to יהוה, you and Aharon, Nadab and Abihu, and seventy of the elders of Yashar'Al, and you shall bow yourselves from a distance. But Mosheh shall draw near to יהוה by himself, and let them not draw near, nor let the people go up with him.” And Mosheh came and related to the people **all the Words of יהוה and all the right-rulings**. And all the people answered with one voice and said, “***All the Words which יהוה has spoken we shall do.***” And Mosheh wrote down all the Words of יהוה, and rose up early in the morning, and built a slaughter-place at the foot of the mountain, and twelve standing columns for the twelve tribes of Yashar'Al. And he sent young men of the children of Yashar'Al, and they offered ascending offerings and slaughtered slaughterings of peace offerings to יהוה of bulls. And Mosheh took half the blood and put it in basins, and half the blood he sprinkled on the slaughter-place. And he took the **Book of the Covenant** and read in the hearing of the people. And they said, “***All that יהוה has spoken we shall do, and obey.***” And Mosheh took the blood and sprinkled it on the people, and said, “See, **the blood of the covenant** which יהוה has made with you concerning all these Words.”

Shemoth / Exodus 24:1-8 TS2009



And not with you alone I am making this covenant
and this oath, but with him who stands here with
us today before יהוה our Alahym, as well as with
him who is not here with us today.

Deuteronomy 29:14-15 TS2009



The secret matters belong to יהוה our Alahym, but
what is revealed belongs to us and to our children
forever, to do all the Words of this Torah.

Deuteronomy 29:29 TS2009



NEW LIFE





We were therefore **buried with Him through immersion into death**, that as Messiah was raised from the dead by the esteem of the Father, so also we should **walk in newness of life**. For if we have come to be grown together in the likeness of His death, we shall be also of the resurrection, knowing this, that our old man was impaled with Him, so that the body of sin might be rendered powerless, to serve sin no longer.

Romans 6:4-6 TS 2009

In Him you were also circumcised with a circumcision not made with hands, in the putting off of the body of the **sins of the flesh**, by the circumcision of Messiah, having been buried with Him in immersion, in which you also were raised with Him through the belief in the working of Alahym, who raised Him from the dead. And you, being dead in your **trespasses** and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all **trespasses**, having blotted out **that which was written by hand against us** - by the dogmas - which stood against us. And **He has taken it out of the way, having nailed it to the stake.**

Colossians 2:11-14 TS2009



QUESTIONS



What happens if I sin after immersion?

There is no Mediator but
Messiah יהושע .

He is the One who intercedes on our behalf when we
repent from our wrongdoings.

My little children, I write this to you, so that you do
not sin. And if anyone sins, we have an Intercessor
with the Father, יהושע Messiah, a righteous One.

And He Himself is an atoning offering for our sins,
and not for ours only but also for all the world. And
by this we know that we know Him, if we guard His
commands.

1 Yahanan / John 2:1-3 TS2009

How do we know we are forgiven?

We must confess our sins and turn away from them. We
confess to our Heavenly Father, through our Messiah. He
will forgive those who are sincere.

If we confess our sins, He is trustworthy and
righteous to forgive us the sins and cleanse us from
all unrighteousness.

1 Yahanan / John 1:9 TS2009

Warning!

We strongly urge you to be on your guard when reaching out for support. Please remember that we are sent as sheep among wolves, and there are many wolves in sheep clothing, many false prophets, and many false messiahs in these last days!

Test the spirits, to know whether they are from Alahym. By their fruits, you shall know them.

If we can be of assistance, please contact us at:

ihnmessianicministries@gmail.com



PRAYER



ABBA YAH, as I walk in this new season,
seeking to draw closer to You, and
coming into Your Household of faith
through

אמן

I ask that you lead me into making the
right decision on immersion. Please
guide me on this journey, and most of
all, even as I receive immersion in water,
may I also receive immersion by Your
Ruach HaKodesh.

Pour out Your Set-Apart Spirit upon me,
oh YAH, my Alahym, seal me by Your
Set-Apart Spirit of Promise, and
complete the good work that You have
begun in me! Protect me from all harm
and danger, and shield me from the fiery
darts of the wicked one. Help me to not
be distracted, but to fix my eyes on You
—no matter what challenges may come
my way. Thank You for sealing me with
the Ruach of Promise! Please lead me in
the way everlasting!

Aman! Selah! HallalYAH!



Reference Verses

SHEMOTH (EXODUS) 20:1-17
SHEMOTH (EXODUS) 24:1-8
SHEMOTH (EXODUS) 24:7
DEBARIM (DEUTERONOMY) 29:14-15
DEBARIM (DEUTERONOMY) 29:29
YO'ËL (JOEL) 2:28-32
MATTITHYAHU (MATTHEW) 3:13-17
MATTITHYAHU (MATTHEW) 28:19-20
MARQOS (MARK) 1:9-11
MARQOS (MARK) 16:15-18
LUQAS (LUKE) 3:21-22
LUQAS (LUKE) 24:45-49
YAḤANAN (JOHN) 3:3-7
MA`ASEI (ACTS) 1:4-5
MA`ASEI (ACTS) 2:21
MA`ASEI (ACTS) 2:38-40

MA`ASEI (ACTS) 2:41
MA`ASEI (ACTS) 3:19
MA`ASEI (ACTS) 4:12
MA`ASEI (ACTS) 8:13-17
MA`ASEI (ACTS) 10:44-48
MA`ASEI (ACTS) 19:4-6
MA`ASEI (ACTS) 22:16
ROMIYIM (ROMANS) 6:4-6
QORINTIYIM ALEPH (1 CORINTHIANS)
10:1-4
GALATIYIM (GALATIANS) 3:26-29
EPH`SIYIM (EPHESIANS) 4:17-32
QOLASIM (COLOSSIANS) 2:11-14
KĚPHA ALEPH (1 PETER) 3:18-22
YOḤANAN ALEPH (1 JOHN) 1:9
YOḤANAN ALEPH (1 JOHN) 2:1-3

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*"Buy the truth, and sell it not; also
wisdom, and instruction, and
understanding."*

-- Mishle / Proverbs 23:23