

# CHAG SAMEACH

# Shabu'ot



And when the Day of the Festival of Shabu'oth had come, they were all with one mind in one place.

- Acts 2:1



**“And you shall perform the Festival  
of Shabu'oth to יהוה your Alahym,  
according to the voluntary offering  
from your hand, which you give as יהוה  
your Alahym blesses you**

**DEBARIM / DEUTERONOMY 16:10**



“Three times a year all your males  
appear before יהוה your Alahym in the  
place which He chooses:

at the Festival of Matzot,  
and at the Festival of Shabu'oth,  
and at the Festival of Sukkot.

And none should appear before יהוה  
empty-handed...”

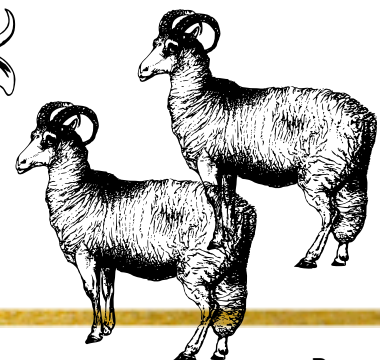
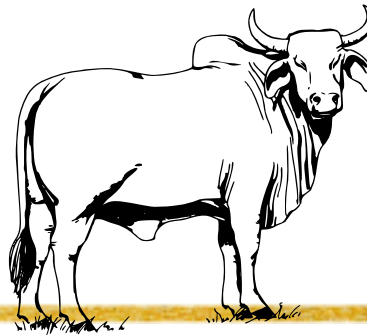
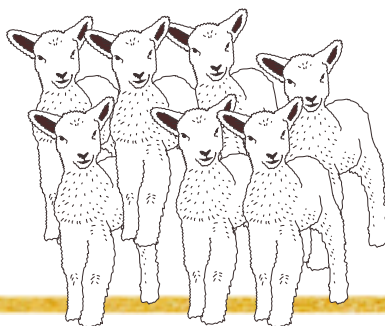
**DEBARIM / DEUTERONOMY 16:16**





## The Feast of Weeks

'And from the morrow after the Sabbath, from the day that you brought the sheaf of the wave offering, you shall count for yourselves: **seven completed Sabbaths. Until the morrow after the seventh Sabbath you count fifty days**, then you shall bring a new grain offering to יהוה. Bring from your dwellings for a wave offering two loaves of bread, of two-tenths of an ĕphah of fine flour they are, baked with leaven, first-fruits to יהוה. And besides the bread, you shall bring seven lambs a year old, perfect ones, and one young bull and two rams.

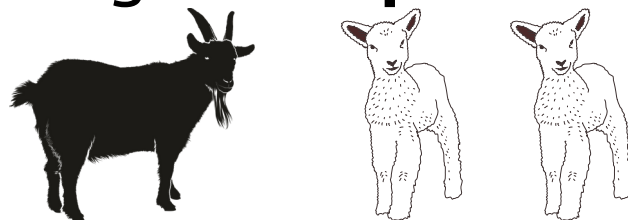






They are an ascending offering to יהוה, with their grain offering and their drink offerings, an offering made by fire for a sweet fragrance to יהוה.

And you shall offer one male goat as a **sin offering**, and two male lambs a year old, as a slaughter of **peace offerings**.



And the priest shall wave them, besides **the bread of the first-fruits**, as a wave offering before יהוה, besides the two lambs. They are set-apart to יהוה for the priest. And on this same day you shall **proclaim a set-apart gathering** for yourselves, you **do no servile work** on it – a law forever in all your dwellings throughout your generations.



And when you reap the harvest of your land do not completely reap the corners of your field when you reap, and do not gather any gleaning from your harvest. **Leave them for the poor and for the stranger.** I am יהוה your Alahym.' ”

## UAYIQRA / LEVITICUS 23:15 -22





## THE TEN COMMANDMENTS

And Alahym spoke all these Words,  
saying:

— 1 —

“I am יהוה your Alahym, who brought you out of the land of Mitsrayim, out of the house of slavery. **You have no other mighty ones against My face.**

— 2 —

**You do not make for yourself a carved image**, or any likeness of that which is in the heavens above, or which is in the earth beneath, or which is in the waters under the earth, **you do not bow down to them nor serve them.**



For I, יהוה your Alahym am a jealous AL, visiting the crookedness of the fathers on the children to the third and fourth generations of those who hate Me, but showing loving-commitment to thousands, to those who love Me and guard My commands.

— 3 —

You do not bring the Name of יהוה your Alahym to naught, for יהוה does not leave the one unpunished who brings His Name to naught.

— 4 —

“Remember the Sabbath day, to set it apart. Six days you labour, and shall do all your work, but the seventh day is a Sabbath of יהוה your Alahym.



**You do not do any work** – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.

“For in six days יהוה made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore יהוה blessed the Sabbath day and set it apart.

— 5 —

**“Respect your father and your mother,** so that your days are prolonged upon the soil which יהוה your Alahym is giving you.

— 6 —

**“You do not murder.**





7

"You do not commit adultery.

8

"You do not steal.

9

"You do not bear false witness against your neighbour.

10

"You do not covet your neighbour's house, you do not covet your neighbour's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, or whatever belongs to your neighbour.

LOVE  
YAH

LOVE  
NEIGHBOR  
AS SELF



And all the people saw the thunders,  
the lightning flashes, the voice of the  
shophar, and the mountain smoking.

And the people saw it, and they  
trembled and stood at a distance, and  
said to Mosheh, "You speak with us and  
we hear, but let not Alahym speak with  
us, lest we die."

And Mosheh said to the people, "Do  
not fear, for Alahym has come to prove  
you, and in order that His fear be  
before you, so that you do not sin."

So the people stood at a distance, but  
Mosheh drew near the thick darkness  
where Alahym was.

**SHEMOTH / EXODUS 20:1-21**



## THE COVENANT CONFIRMED

And to Mosheh He said, "Come up to יהוה, you and Aharon, Nadab and Abihu, and seventy of the elders of Yashar'AL, and you shall bow yourselves from a distance. But Mosheh shall draw near to יהוה by himself, and let them not draw near, nor let the people go up with him." And Mosheh came and related to the people all the Words of יהוה and all the right-rulings. And all the people answered with one voice and said, "All the Words which יהוה has spoken we shall do." And Mosheh wrote down all the Words of יהוה, and rose up early in the morning, and built a slaughter-place at the foot of the mountain,



and twelve standing columns for the twelve tribes of Yashar'AL. And he sent young men of the children of Yashar'AL, and they offered ascending offerings and slaughtered slaughterings of peace offerings to יהוה of bulls. And Mosheh took half the blood and put it in basins, and half the blood he sprinkled on the slaughter-place. And he took the **Book of the Covenant** and read in the hearing of the people. And they said, "**All that יהוה has spoken we shall do, and obey.**" And Mosheh took the blood and sprinkled it on the people, and said, "See, **the blood of the covenant** which יהוה has made with you concerning all these Words."

**SHEMOTH / EXODUS 24:1-12**



## THE SABBATH

And יהוה spoke to Mosheh, saying, “And you, speak to the children of Yashar’AL, ‘My Sabbaths you are to guard, by all means, for it is a sign between Me and you throughout your generations, to know that I, יהוה, am setting you apart. ‘And you shall guard the Sabbath, for it is set-apart to you. Everyone who profanes it shall certainly be put to death, for anyone who does work on it, that being shall be cut off from among his people. Six days work is done, and on the seventh is a Sabbath of rest, set-apart to יהוה. Everyone doing work on the Sabbath day shall certainly be put to death.





'And the children of Yashar'AL shall guard the Sabbath, to perform the Sabbath throughout their generations as an everlasting covenant. Between Me and the children of Yashar'AL it is a sign forever. For in six days יהוה made the heavens and the earth, and on the seventh day He rested and was refreshed.' " And when He had ended speaking with him on Mount Sinai, He gave Mosheh **two tablets of the Witness**, tablets of stone, written with the finger of Alahym.

**SHEMOTH / EXODUS 31:12 -18**



## YASHAR'AL'S GREAT SIN

And Mosheh turned and went down from the mountain, and in his hand were **the two tablets of the Witness**, tablets written on both their sides, written on the one and on the other.

And the tablets were the work of Alahym, and the writing was the writing of Alahym engraved on the tablets. And Yahushua heard the noise of the people as they shouted and he said to Mosheh, "A noise of battle in the camp!" But he said, "It is not the sound of those who shout of might, nor is it the sound of those who cry out in weakness, but the sound of singing that I hear."



And it came to be, as soon as he came near the camp, that he saw the calf and the dancing. And Mosheh's displeasure burned, and he threw the tablets out of his hands and broke them at the foot of the mountain.

## **SHEMOTH / EXODUS 32:15 -19**





## NEW TABLETS

And יהוה said to Mosheh, “Cut two tablets of stone like the first ones, and I shall write on these tablets the Words that were on the first tablets which you broke. And be ready in the morning. Then you shall come up in the morning to Mount Sinai, and present yourself to Me there on the top of the mountain. And let no man come up with you, and let no man be seen in all the mountain, and let not even the flock or the herd feed in front of that mountain.”

And he cut two tablets of stone like the first ones. Then Mosheh rose early in the morning and went up Mount Sinai,



as יהוה had commanded him, and he took two tablets of stone in his hand. And יהוה came down in the cloud and stood with him there, and proclaimed the Name, יהוה. And יהוה passed before him and proclaimed, “יהוה, יהוה, an AL compassionate and showing favour, patient, and great in loving-commitment and truth, watching over loving-commitment for thousands, forgiving crookedness and transgression and sin, but by no means leaving unpunished, visiting the crookedness of the fathers upon the children and the children’s children to the third and the fourth generation.”





And Mosheh hurried and bowed himself toward the earth, and did obeisance, and said, "If, now, I have found favour in Your eyes, O יהוה, I pray, let יהוה go on in our midst, even though we are a stiff-necked people. And forgive our crookedness and our sin, and take us as Your inheritance." And He said, "See, I am making a covenant. Before all your people I am going to do wonders such as have not been done in all the earth, nor in any nation. And all the people among whom you are shall see the work of יהוה. For what I am doing with you is awesome. **Guard what I command you today...**"

**SHEMOTH / EXODUS 34:1-11**



## RENEWED COVENANT

“See, the days are coming,” declares יהוה, “when I shall make a renewed covenant with the house of Yashar’AL and with the house of Yahudah, not like the covenant I made with their fathers in the day when I strengthened their hand to bring them out of the land of Mitsrayim, My covenant which they broke, though I was a husband to them,” declares יהוה. “For this is the covenant I shall make with the house of Yashar’AL after those days, declares יהוה: I shall put My Torah in their inward parts, and write it on their hearts. And I shall be their Alahym, and they shall be My people.



“And no longer shall they teach, each one his neighbour, and each one his brother, saying, ‘Know יהוה,’ for they shall all know Me, from the least of them to the greatest of them,” declares יהוה. “For I shall forgive their crookedness and remember their sin no more.” Thus said יהוה, who gives the sun for a light by day, and the laws of the moon and the stars for a light by night, who stirs up the sea, and its waves roar – יהוה of hosts is His Name: **If these laws vanish from before Me,” declares יהוה, “then the seed of Ysahar’AL shall also cease from being a nation before Me forever.”** Thus said יהוה, **“If the heavens above could be measured, and the**



foundations of the earth searched out beneath, I would also cast off all the seed of Yashar'AL for all that they have done," declares יהוה. "See, the days are coming," declares יהוה, "that the city shall be built for יהוה from the Tower of Ḥanan'ěl to the Corner Gate. And the measuring line shall again extend straight ahead to the hill Garě, then it shall turn toward Go'ah. "And all the valley of the dead bodies and of the ashes, and all the fields as far as the wadi Qidron, to the corner of the Horse Gate toward the east, is to be set-apart to יהוה. It shall not be plucked up or thrown down any more forever."

**YIRMEYAHU / JEREMIAH 31:31-40**



## BE RESTORED TO FAVOR

Therefore, if anyone is in Messiah, he is a **renewed creature** – the old matters have passed away, see, all matters have become renewed! And all matters are from Alahym, who has restored us to favour with Himself through יהושע Messiah, and has given us the service of restoration to favour, that is, that Alahym was in Messiah restoring the world to favour unto Himself, not reckoning their trespasses to them, and has committed to us the word of restoration to favour. Therefore, we are envoys on behalf of Messiah, as though Alahym were pleading through us.





We beg, on behalf of Messiah: Be restored to favour with Alahym. For He made Him who knew no sin to be sin for us, so that in Him we might become the righteousness of Alahym.

**2 CORINTHIANS 5:17-21**



## YAHUSHUA - MEDIATOR OF THE COVENANT

Now the summary of what we are saying is: We have such a **High Priest**, who is seated at the right hand of the throne of the Greatness in the heavens, and who serves in the set-apart place and of the true Tent, which יהוה set up, and not man. For every high priest is appointed to offer both gifts and slaughters. So it was also necessary for this One to have somewhat to offer. For if indeed He were on earth, He would not be a priest, since there are priests who offer the gifts according to the Torah, who serve a copy and shadow of the heavenly,

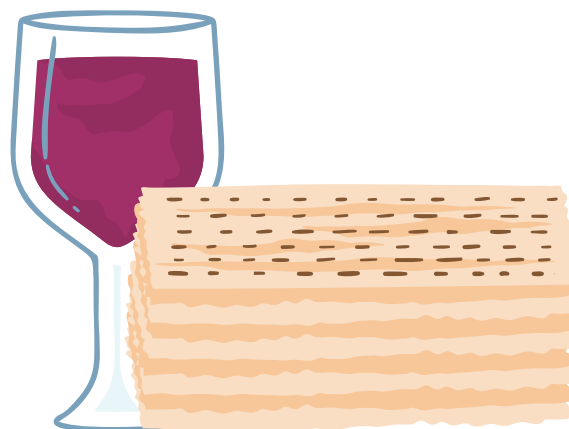


as Mosheh was warned when he was about to make the Tent. For He said, "See that you make all according to the pattern shown you on the mountain."

But now He has obtained a more excellent service, inasmuch as He is also **Mediator of a better covenant**, which was constituted on better promises.

For if that first covenant had been faultless, then no place would have been sought for a second.

## **IBRIM / HEBREWS 8:1 -7**





## THE RESTORATION

And I saw a renewed heaven and a renewed earth, for the former heaven and the former earth had passed away, and the sea is no more. And I, Yohanan, saw the set-apart city, renewed Yarushalayim, coming down out of the heaven from Alahym, prepared as a bride adorned for her husband. And I heard a loud voice from the heaven saying, "See, the Booth of Alahym is with men, and He shall dwell with them, and they shall be His people, and Alahym Himself shall be with them and be their Alahym. And Alahym shall wipe away every tear from their eyes, and there shall be no more death,



nor mourning, nor crying. And there shall be no more pain, for the former matters have passed away.” And He who was sitting on the throne said, “See, I make all matters new.” And He said to me, “Write, for these words are true and trustworthy.” And He said to me, “It is done! I am the ‘Aleph’ and the ‘Taw’, the Beginning and the End. To the one who thirsts I shall give of the fountain of the water of life without payment. The one who overcomes shall inherit all this, and I shall be his Alahym and he shall be My son.



But as for the cowardly, and  
untrustworthy, and abominable, and  
murderers, and those who whore, and  
drug sorcerers, and idolaters, and all  
the false, their part is in the lake which  
burns with fire and sulphur, which is the  
second death.”

## **CHAZON / REVELATION 21:1-8**



“But the hour is coming, and now is,  
when the true worshippers shall  
worship the Father in spirit and truth,  
for the Father also does seek such to  
worship Him.”

**JOHN 4:23**