



FEASTS OF THE *Seventh* MONTH

SCRIPTURAL REFERENCES FOR THIS SET-APART TIME

'And it shall be that all who are left from all the nations which came up against Yarushalayim, shall go up from year to year to bow themselves to the Sovereign, יהוה of hosts, and to celebrate the Festival of Sukkot.'

Zekaryah (Zechariah) 14:16



THE APPOINTED TIMES OF YAHUAH

'And יהוה spoke to Mosheh, saying,

"Speak to the children of Yashar'AL, and say to them, 'The appointed times of יהוה, which you are to proclaim as set-apart gatherings, My appointed times, are these:

'Six days work is done, but the seventh day is a **Sabbath** of rest, a set-apart gathering. You do no work, it is a Sabbath to יהוה in all your dwellings.

'These are the appointed times of יהוה, set-apart gatherings which you are to proclaim at their appointed times...'

WAYYIQRA / **LEVITICUS 23:1-4**



THE THREE PILGRIMAGE FESTIVALS

“Three times in the year you are to celebrate a festival
to Me:

“Guard the **Festival of Matzot**. Seven days you eat
unleavened bread, as I commanded you, at the time
appointed in the new moon of Abib – for in it you came
out of Mitsrayim – and do not appear before Me empty-
handed;

And the **Festival of the Harvest**, the first-fruits of your
labours which you have sown in the field;

And the **Festival of the Ingathering** at the outgoing of
the year, when you have gathered in the fruit of your
labours from the field.

“Three times in the year all your males are to appear
before the Master יהוה.

SHAMUTH / **EXODUS 23:14-17**



3 MAIN FESTIVALS PLUS SABBATHS

“Guard the **Festival of Matzot**. For seven days you eat unleavened bread, as I commanded you, in the appointed time of the new moon of Abib, because in the new moon of Abib you came out from Mitsrayim.

SHAMUTH / **Exodus 34:18**

“Six days you work, but on the seventh day you rest – in ploughing time and in harvest you rest.

“And perform the **Festival of Shabu'oth** for yourself, of the first-fruits of wheat harvest, and the **Festival of Ingathering** at the turn of the year.

“Three times in the year all your men are to appear before the Master, יהוה, the Alahym of Yashar'AL,

SHAMUTH / **EXODUS 34:21-23**



YOM TERUAH (FEAST OF TRUMPETS)

And יהוה spoke to Mosheh, saying,

“Speak to the children of Yashar’AL, saying, ‘In the seventh new moon, on the first day of the new moon, you have a rest, a remembrance of Teru’ah, a set-apart gathering.

‘You do no servile work, and you shall bring an offering made by fire to יהוה.’ ”

WAYYIQRA / **LEVITICUS 23:23-25**



YOM KIPPUR (DAY OF ATONEMENT)

And יהוה spoke to Mosheh, saying, “On the tenth day of this seventh new moon is **Yom haKippurim**. It shall be a set-apart gathering for you. And you shall afflict your beings, and shall bring an offering made by fire to יהוה.

“And you do no work on that same day, for it is **Yom Kippurim**, to make atonement for you before יהוה your Alahym. For any being who is not afflicted on that same day, he shall be cut off from his people. And any being who does any work on that same day, that being I shall destroy from the midst of his people.

“You do no work – a law forever throughout your generations in all your dwellings. ‘It is a Sabbath of rest to you, and you shall afflict your beings. On the ninth day of the new moon at evening, from evening to evening, you observe your Sabbath.”

WAYYIQRA / **LEVITICUS 23:26-32**



MESSIAH MAKES ATONEMENT FOR US

So in every way He had to be made like His brothers, in order to become a compassionate and trustworthy High Priest in matters related to Alahym, to make atonement for the sins of the people.

For in what He had suffered, Himself being tried, He is able to help those who are tried.

IB`RIM / HEBREWS 2:17-18



MESSIAH THE LAMB AND HIGH PRIEST

Now the first covenant indeed had regulations of worship and the earthly set-apart place. For a Tent was prepared: the first part, in which was the lampstand, and the table, and the showbread, which is called the Set-apart Place. And after the second veil, the part of the Tent which is called Most Set-apart, to which belonged the golden censer, and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that held the manna, and the rod of Aharon that budded, and the tablets of the covenant, and above it the kerubim of esteem were overshadowing the place of atonement – about which we do not now speak in detail.

And these having been prepared like this, the priests always went into the first part of the Tent, accomplishing the services. But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for sins of ignorance of the people, the Set-apart Spirit signifying this, that the way into the Most Set-apart Place was not yet made manifest while the first Tent has a standing, which was a parable for the present time in which both gifts and slaughters are offered which are unable to perfect the one serving, as to his conscience, only as to foods and drinks, and different washings, and fleshly regulations imposed until a time of setting matters straight.

But Messiah, having become a High Priest of the coming good matters, through the greater and more perfect Tent not made with hands, that is, not of this creation, entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.

For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh, how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Alahym, cleanse your conscience from dead works to serve the living Alahym?

And because of this He is the Mediator of a renewed covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who are called might receive the promise of the everlasting inheritance. For where a covenant is, it is necessary for the death of the covenanted one to be established. For a covenant over those dead is firm, since it is never valid while the covenanted one is living.

Therefore not even the first covenant was instituted without blood.

For when, according to Torah, every command had been spoken by Mosheh to all the people, he took the blood of calves and goats, with water, and scarlet wool, and hyssop, and sprinkled both the book itself and all the people, saying, "This is the blood of the covenant which Alahym commanded you."

And in the same way he sprinkled with blood both the Tent and all the vessels of the service. And, according to the Torah, almost all is cleansed with blood, and without shedding of blood there is no forgiveness. It was necessary, then, that the copies of the heavenly ones should be cleansed with these, but the heavenly ones themselves with better slaughter offerings than these.

For Messiah has not entered into a Set-apart Place made by hand – figures of the true – but into the heaven itself, now to appear in the presence of Alahym on our behalf, not that He should offer Himself often, as the high priest enters into the Set-apart Place year by year with blood not his own.

For if so, He would have had to suffer often, since the foundation of the world. But now He has appeared once for all at the end of the ages to put away sin by the offering of Himself.

And as it awaits men to die once, and after this the judgment, so also the Messiah, having been offered once to bear the sins of many, shall appear a second time, apart from sin, to those waiting for Him, unto deliverance.

IB`RIM / **HEBREWS 9:1-27**



SUKKOT - FEAST OF BOOTHS

And יהוה spoke to Mosheh, saying, “Speak to the children of Yashar’AL, saying, ‘On the fifteenth day of this seventh new moon is the **Festival of Sukkot** for seven days to יהוה. ‘On the first day is a set-apart gathering, you do no servile work. ‘For seven days you bring an offering made by fire to יהוה. On the eighth day there shall be a set-apart gathering for you, and you shall bring an offering made by fire to יהוה. It is a closing festival, you do no servile work.

‘These are the appointed times of יהוה which you proclaim as set-apart gatherings, to bring an offering made by fire to יהוה, an ascending offering and a grain offering, a slaughtering and drink offerings, as commanded for every day – besides the Sabbaths of יהוה, and besides your gifts, and besides all your vows, and besides all your voluntary offerings which you give to יהוה.

‘On the fifteenth day of the seventh new moon, when you gather in the fruit of the land, celebrate the festival of יהוה for seven days. On the first day is a rest, and on the eighth day a rest.

'And you shall take for yourselves on the first day the fruit of good trees, branches of palm trees, twigs of leafy trees, and willows of the stream, and shall rejoice before יהוה your Alahym for seven days.

'And you shall celebrate it as a festival to יהוה for seven days in the year – a law forever in your generations. Celebrate it in the seventh new moon.

'Dwell in booths for seven days; all who are native born in Yashar'AL dwell in booths, so that your generations know that I made the children of Yashar'AL dwell in booths when I brought them out of the land of Mitsrayim. I am יהוה your Alahym.' "

Thus did Mosheh speak of the appointed times of יהוה to the children of Yashar'AL.

WAYYIQRA / **LEVITICUS 23:33-44**



SUKKOT - A PILGRIMAGE FEAST

“Perform the **Festival of Sukkot** for seven days after the ingathering from your threshing-floor and from your winepress, and you shall rejoice in your festival, you and your son and your daughter, and your male servant and your female servant, and the Lēwite, and the stranger and the fatherless and the widow who are within your gates.

“For seven days you shall celebrate to יהוה your Alahym in the place which יהוה chooses, because יהוה your Alahym does bless you in all your increase and in all the work of your hands, and you shall be only rejoicing!

“Three times a year all your males appear before יהוה your Alahym in the place which He chooses:

at the **Festival of Matzot**,
and at the **Festival of Shabu'oth**,
and at the **Festival of Sukkot**.

And none should appear before יהוה empty-handed, but each one with the gift of his hand, according to the blessing of יהוה your Alahym which He has given you.

DEBARIM / **DEUTERONOMY 16:13-17**



THE ARK BROUGHT TO THE TEMPLE

And Shelomoh assembled the elders of Yashar'AL and all the heads of the tribes, the chief fathers of the children of Yashar'AL, in Yarushalayim, to bring up the ark of the covenant of יהוה from the City of Dawid, which is Tsiyon.

And all the men of Yashar'AL assembled to the sovereign at the festival, which was in the seventh new moon.

And all the elders of Yashar'AL came, and the Lěwites took up the ark, and they brought up the ark, the Tent of Appointment, and all the set-apart utensils that were in the Tent. The Lěwite priests brought them up.

And Sovereign Shelomoh, and all the congregation of Yashar'AL who were assembled to him before the ark, were slaughtering so many sheep and cattle that could not be counted or numbered.

DIBRE HAYAMIM BĚT / **2 CHRONICLES 5:2-6**



THE DEDICATION OF THE TEMPLE

And the sovereign and all the people slaughtered slaughterings before יהוה. And Sovereign Shelomoh slaughtered a slaughtering of twenty-two thousand bulls and one hundred and twenty thousand sheep. Thus the sovereign and all the people dedicated the House of Alahym. And the priests were standing over their duties, and the Lěwites with instruments of the song to יהוה, which Sovereign Dawid had made to give thanks to יהוה, saying, "For His loving-commitment is everlasting," whenever Dawid praised by their hand. And the priests were blowing trumpets before them, and all Yashar'AL were standing.

And Shelomoh set apart the middle of the courtyard that was in front of the House of יהוה, for there he made ascending offerings and the fat of the peace offerings, because the bronze slaughter-place which Shelomoh had made was not able to contain the ascending offerings and the grain offerings and the fat. And Shelomoh at that time observed the Festival seven days, and all Yashar'AL with him, a very great assembly from the entrance of Hamath to the wadi of Mitsrayim.

FEASTS OF THE
Seventh
MONTH

And on the eighth day they held an assembly, for they performed the dedication of the slaughter-place seven days, and the festival seven days. And on the twenty-third day of the seventh new moon he sent the people away to their tents, rejoicing and glad of heart for the goodness that יהוה had done for Dawid, and for Shelomoh, and for His people Yashar'AL.

DIBRE HAYAMIM BĔT / **2 CHRONICLES 7:4-10**



IF MY PEOPLE PRAY

Thus Shelomoh finished the House of יהוה and the sovereign's house. And all that came into the heart of Shelomoh to do in the House of יהוה and in his own house, he prosperously executed.

And יהוה appeared to Shelomoh by night, and said to him, "I have heard your prayer, and have chosen this place for Myself as a house of slaughtering.

If I shut up the heavens and there is no rain, or if I command the locusts to devour the land, or if I send pestilence among My people, and My people upon whom My Name is called, shall humble themselves, and pray and seek My face, and turn from their evil ways, then I shall hear from the heavens, and forgive their sin and heal their land.

Now, My eyes are open and My ears attentive to the prayer of this place. And now, I have chosen and set this house apart for My Name to be there forever. And My eyes and My heart shall always be there.

“And you, if you walk before Me as your father Dawid walked, and do according to all that I have commanded you, and if you guard My laws and My right-rulings, then I shall establish the throne of your reign, as I covenanted with Dawid your father, saying, ‘There is not to cease a man of yours as ruler in Yashar’AL.’

“But if you turn away and forsake My laws and My commands which I have set before you, and shall go and serve other mighty ones, and bow yourself to them, then I shall pluck them from My land, which I have given them, and this house which I have set apart for My Name I shall cast out of My sight and make it to be a proverb and a mockery among all peoples.

“And this house, which has been exalted, everyone who passes by it is shall be astonished and say, ‘Why has יהוה done thus to this land and this house?’ “Then they shall say, ‘Because they forsook יהוה Alahym of their fathers, who brought them out of the land of Mitsrayim, and embraced other mighty ones, and bowed themselves to them and served them, therefore He has brought all this evil on them.’ ”



SEEKING YAH'S ESTEEM

And after this יהושע was walking in Galil, for He did not wish to walk in Yahudāh, because the Yahudim were seeking to kill Him. And the festival of the Yahudim was near, the **Festival of Sukkot**.

So His brothers said to Him, "Get away from here and go into Yahudāh, so that Your taught ones also see the works that You are doing. For no one acts in secret while he himself seeks to be known openly. If You do these works, show Yourself to the world." For even His brothers did not believe in Him.

יהושע therefore said to them, "My time has not yet come, but your time is always ready. It is impossible for the world to hate you, but it hates Me because I bear witness of it, that its works are wicked. You go up to this festival. I am not **yet** going up to this festival, for My time has not yet been filled."

And having said this to them, He stayed in Galil.

YAHUCHANAN / JOHN 7:1-9



SEEKING YAH'S ESTEEM

And about the middle of the festival יהושע went up into the Set-apart Place, and He was teaching. And the Yahudim were marvelling, saying, "How does this Man know letters, not having learned?" יהושע answered them and said, "My teaching is not Mine, but His who sent Me.

"If anyone desires to do His desire, he shall know concerning the teaching, whether it is from Alahym, or whether I speak from Myself. He who speaks from himself is seeking his own esteem, but He who seeks the esteem of the One who sent Him is true, and no unrighteousness is in Him. Did not Mosheh give you the Torah? Yet not one of you does the Torah! Why do you seek to kill Me?"

The crowd answered and said, "You have a demon, who seeks to kill You?" יהושע answered and said to them, "I did one work, and you all marvel. Because of this Mosheh has given you the circumcision – though it is not from Mosheh, but from the fathers – and you circumcise a man on the Sabbath. If a man receives circumcision on the Sabbath, so that the Torah of Mosheh should not be broken, are you wroth with Me because I made a man entirely well on the Sabbath?

YAHUCHANAN / JOHN 7:14-23



RIVERS OF LIVING WATER

And on the last day, the great day of the festival, יהושע stood and cried out, saying, "If anyone thirsts, let him come to Me, and let him who believes in Me drink.

"As the Scripture said, out of His innermost shall flow rivers of living water."

And this He said concerning the Spirit, which those believing in Him were about to receive, for the Set-apart Spirit was not yet given, because יהושע was not yet esteemed.

YAHUCHANAN / **JOHN 7:37-39**



WATER OF LIFE

And the Spirit and the bride say, "Come!" And he who hears, let him say, "Come!" And he who thirsts, come! And he who desires it, take the water of life without paying!

CHAZON / REVELATION 22:17



NEW BEGINNINGS

And I saw a renewed heaven and a renewed earth, for the former heaven and the former earth had passed away, and the sea is no more. And I, Yoḥanan, saw the set-apart city, renewed Yarushalayim, coming down out of the heaven from Alahym, prepared as a bride adorned for her husband.

And I heard a loud voice from the heaven saying, “See, the Booth of Alahym is with men, and He shall dwell with them, and they shall be His people, and Alahym Himself shall be with them and be their Alahym.

“And Alahym shall wipe away every tear from their eyes, and there shall be no more death, nor mourning, nor crying. And there shall be no more pain, for the former matters have passed away.”

And He who was sitting on the throne said, “See, I make all matters new.” And He said to me, “Write, for these words are true and trustworthy.”

And He said to me, "It is done! I am the 'Aleph' and the 'Taw', the Beginning and the End. To the one who thirsts I shall give of the fountain of the water of life without payment.

"The one who overcomes shall inherit all this, and I shall be his Alahym and he shall be My son.

"But as for the cowardly, and untrustworthy, and abominable, and murderers, and those who whore, and drug sorcerers, and idolaters, and all the false, their part is in the lake which burns with fire and sulphur, which is the second death."

CHAZON / REVELATION 21:1-8



SUKKOT WITH THE SOVEREIGN

'And it shall be that all who are left from all the nations which came up against Yarushalayim, shall go up from year to year to bow themselves to the Sovereign, יהוה of hosts, and to celebrate the **Festival of Sukkot**. And it shall be, that if anyone of the clans of the earth does not come up to Yarushalayim to bow himself to the Sovereign, יהוה of hosts, on them there is to be no rain.

And if the clan of Mitsrayim does not come up and enter in, then there is no rain. On them is the plague with which יהוה plagues the nations who do not come up to celebrate the **Festival of Sukkot**. This is the punishment of Mitsrayim and the punishment of all the nations that do not come up to celebrate the **Festival of Sukkot**.

In that day "SET-APART TO יהוה" shall be engraved on the bells of the horses. And the pots in the House of יהוה shall be like the bowls before the slaughter-place. And every pot in Yarushalayim and Yahudāh shall be set-apart to יהוה of hosts. And all those who slaughter shall come and take them and cook in them. And there shall no longer be a merchant in the House of יהוה of hosts, in that day.'



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