

# THE COVENANT SERIES



# The 10 COMMANDS



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# GLOSSARY

יְהֹוָה

The Name of the Father - YHUH or YAHUAH written in Paleo Hebrew

וְיַהֻשֻׁחַ

The Name of the Son - YAHUSHUA.

Variant spelling / same sound: וְיַהַשְׁׁחַ

Yasharal

This is a compound word (ישָׁרָאֵל) derived from שָׁרָה (sarah) and אל (El) with the “yod” or “y” in front.

Alahym

Hebrew אלֹהִים - translated “gods.” Note that the word starts with “Aleph,” the first letter in the Hebrew alphabet. So it is not “El” but “Al.”



# THE CREATOR'S COVENANT

The Father entered into an eternal covenant with House of Abram in Bereshith (Genesis) 15, and He reaffirmed and expounded on it in Bereshith (Genesis) 17, with the covenant of circumcision.

First, Abram received the prophetic Word that his descendants would be enslaved in another land, where they would be treated harshly, but after 400 years, they would be brought out, in the fourth generation, to return to the land promised in the covenant. At that time, the iniquity of those dwelling in the land would be complete, and so they would be dispossessed from it. (Read Bereshith (Genesis) 15:13-16)

In Bereshith (Genesis) 17:7, the Father promises Abram, after He changed his name to Abraham that:

"I will establish My covenant  
as an everlasting covenant  
between Me and you  
and your descendants after you,  
**to be your Alahym and the Alahym**  
**of your descendants after you."**



So, when the children of Yasharal were brought out of bondage from Mitsrayim (Egypt), and they appeared before YAH at Mount Sinai to receive His Word, the Father made an important declaration at the very start, pointing back to the covenant with Abraham:

**And Alahym spoke all these words:  
“I am YAHUAH your Alahym,  
who brought you out  
of the land of Mitsrayim,  
out of the house of slavery.**

### **Shemot (Exodus) 20: 1-2**

Here, YAHUAH declares that He has fulfilled His promise, just as it was made to Abram, whose name He later had changed to Abraham in **Bereshith (Genesis) 17:5**. The name change signaled to Abraham that he was destined to become the father of a multitude, a type or living example of the Almighty Father Himself, who is the True Father - our loving “Ab.” Through the seed of Abraham—the Seed of YAHUAH Alahym - Messiah YAHUSHUA—all the nations would be blessed.

# HEAD OF THE SPIRITUAL HOUSE

אָבָ' Hebrew “**Ab**” means father. It appears in the Greek text as **Αββᾶ** or **Abba**. This is a very ancient concept referring to the head of the household. In pictographic Hebrew, the symbol denoting “A” is an ox head ☷ and that denoting “b” is a house ☷.

אָבָרָם Hebrew “**Abram**” means exalted or high father. It is the contracted form of אָבִירָם - 'ăbîrâm, without the ‘yod’ or ‘y’.

אָבָרָהָם Hebrew “**Abraham**” means father of a multitude, in the case of Father Abraham: of countless seed, as the stars of the sky, and of many nations (גּוֹי or גּוֹיִם - gôy gôy; plural גּוֹיִם - goyim).

The Almighty Father’s ultimate goal is to establish us as a **SPIRITUAL HOUSE**, through the Master, **ՕՃՈՎՃՈՎ** the Messiah.

**Kěpha Aleph (1 Peter) 2:4-5** says: As you come to Him, the living stone, rejected by men but chosen and precious in Alahym’s sight, you also, like living stones, are being built into a **spiritual house** to be a set apart priesthood, offering spiritual sacrifices acceptable to Alahym through **ՕՃՈՎՃՈՎ** Messiah.

# LIVING IN THE LIGHT

The spiritual household of YAHUAH lives in the light. The Father had a special relationship with Abraham, so much so that before He rendered judgment upon Sedom and Amorah with fire and brimstone, He appeared personally to Abraham and revealed it. "Surely ~~耶和華~~ does nothing without revealing His plan to His servants the prophets." (Amos 3:7)

Bereshith (Genesis) 18:17-19 says: "And YAHUAH said, "Shall I hide from Abraham what I am about to do? Abraham will surely become a great and powerful nation, and through him all the nations of the earth will be blessed. For I have chosen him, so that **he will command his children and his household after him to keep the way of ~~耶和華~~ by doing what is right and just**, in order that ~~耶和華~~ may bring upon Abraham what He has promised."

Later, the covenant was reaffirmed to Yits̄haq, Abraham's son, when ~~耶和華~~ appeared to him when he was fleeing to Gerar because of a famine: "Stay in this land as a foreigner, and I will be with you and bless you. For I will give all these lands to you and your offspring, and I will confirm the oath that I swore to your father Abraham. I will make your descendants as numerous as the stars in the sky, and I will give them all these lands, and through your offspring all nations of the earth will be blessed, **because Abraham listened to My voice and kept My charge, My commandments, My statutes, and My laws.**" Bereshith (Genesis) 26:3-5

# HEARING HIS VOICE

It is clear from this text that the people of the covenant worship and obey the one true Alahym - the Creator of Heaven and Earth, Ab קָדוֹשׁ Most High, who is indeed the head of the spiritual house built up in מָשִׁיחָה Messiah!

The blessings of the covenant rest upon the spiritual house based upon five (5) key conditions:

- listening to YAH's voice
- keeping His charge
- keeping His commandments
- observing His statutes
- obeying His laws

Messiah said His sheep hear His voice, and the voice of a stranger they will not obey. (Yohanan (John) 10:2-5)

He also said, "If you love Me, you will keep My commandments." (Yohanan (John) 14:15)

He also told us that all the law hang upon two great commands:

(I) Love קָדוֹשׁ your Alahym with all your heart and with all your soul and with all your mind; and

(II) Love your neighbor as you love ourself.

(Mattithyahu (Matthew) 22:36-40)

Messiah reaffirmed that all the instructions given by the Father for His people to live by remain relevant, and He commands us to both teach and do them:

Do not think that I have come  
to abolish the Law or the Prophets.  
I have not come to abolish them,  
but to fulfill them.

For I tell you truly,  
until heaven and earth pass away,  
not a single 'yod,' nor a stroke of a pen,  
will disappear from the Law  
until everything is accomplished.

So then, whoever breaks  
one of the least of these commandments  
and teaches others to do likewise  
will be called least in the kingdom of heaven;  
but whoever practices and teaches them  
will be called great in the kingdom of heaven.

For I tell you that unless your righteousness  
exceeds that of the scribes and Pharisees,  
you will never enter the kingdom of heaven.

**(Mattithyahu (Matthew) 5:17-20)**



# SHEMA

These are the commandments and statutes and ordinances that **>Allah** your Alahym has instructed me to teach you to follow in the land that you are about to enter and possess, so that you and your children and grandchildren may fear **Allah** your Alahym all the days of your lives by keeping all His statutes and commandments that I give you, and so that your days may be prolonged. Hear, O Yasharal, and be careful to observe them, so that you may prosper and multiply greatly in a land flowing with milk and honey, just as **Allah**, the Alahym of your fathers, has promised you.

**Hear, O Yasharal: Allah your Alahym, Allah is One.**  
**And you shall love Allah your Alahym with all your heart and with all your soul and with all your strength.**

**These words I am commanding you today are to be upon your hearts. And you shall teach them diligently to your children and speak of them when you sit at home and when you walk along the road, when you lie down and when you get up. Tie them as reminders on your hands and bind them on your foreheads. Write them on the doorposts of your houses and on your gates.**

And when **Allah** your Alahym brings you into the land He swore to your fathers, to Abraham, to Yitshaq, and to Ya'aqob, that He would give you—a land with great and splendid cities that you did not build, with houses full of every good thing with which you did not

fill them, with wells that you did not dig, and with vineyards and olive groves that you did not plant—and when you eat and are satisfied, be careful not to forget **יְהָוָה** who brought you out of the land of Mitsrayim, out of the house of slavery. Fear **יְהָוָה** your Alahym, serve Him only, and take your oaths in His Name. Do not follow other mighty ones, the mighty ones of the peoples around you. For **יְהָוָה** your Alahym, who is among you, is a jealous Alahym. Otherwise the anger of **יְהָוָה** your Alahym will be kindled against you, and He will wipe you off the face of the earth. Do not test **יְהָוָה** your Alahym as you tested Him at Massah. You are to diligently keep the commandments of **יְהָוָה** your Alahym and the witnesses and statutes He has given you. Do what is right and good in the sight of **יְהָוָה**, so that it may be well with you and that you may enter and possess the good land that **יְהָוָה** your Alahym swore to give your fathers, driving out all your enemies before you, as **יְהָוָה** has said. In the future, when your son asks, "What is the meaning of the decrees and statutes and ordinances that **יְהָוָה** your Alahym has commanded you?" then you are to tell him, "We were slaves of Pharaoh in Mitsrayim, but **יְהָוָה** brought us out of Mitsrayim with a mighty hand. Before our eyes **יְהָוָה** inflicted great and devastating signs and wonders on Mitsrayim, on Pharaoh, and on all his household. But He brought us out from there to lead us in and give us the land that He had sworn to our fathers. And **יְהָוָה** commanded us to observe all these statutes and to fear **יְהָוָה** your

Alahym, that we may always be prosperous and preserved, as we are to this day. And if we are careful to observe every one of these commandments before ~~בְּךָ~~ your Alahym, as He has commanded us, then that will be our righteousness."

**(Deuteronomy 6:1-25)**

# TRIAL AND TESTING

Our love and obedience will be tested, just as our Savior's was, after his 40-day fast in the wilderness (Lucas (Luke) 4:3-13). We simply need to remember the example Messiah set before us, to stay on the right path, live by YAH's Word, worship Him only, resist the adversary (Satan), and do not test ~~אֱלֹהִים~~ but trust Him completely.

## DEFENCE 1: LIVE BY THE WORD OF YAH

Debarim (Deuteronomy) 8:3

The devil said to Him, "If You are the Son of Alahym, tell this stone to become bread."

But ~~אֱלֹהִים~~ answered, "It is written: 'Man shall not live on bread alone.'"

## DEFENCE 2: WORSHIP ONLY YAHUAH

Debarim (Deuteronomy) 6:13

Then the devil led Him up to a high place and showed Him in an instant all the kingdoms of the world. "I will give You authority over all these kingdoms and all their glory," he said. "For it has been relinquished to me, and I can give it to anyone I wish. So if You worship me, it will all be Yours."

But ~~אֱלֹהִים~~ answered, "It is written: 'Worship the ~~אֱלֹהִים~~ your Alahym and serve Him only.'"

At this point, the enemy was incensed. He is hellbent on destroying those who refuse to worship him but stay loyal to ~~YAHUAH~~. He knew that he could not bring premature death to the Messiah, as ~~YAHUAH~~ remained in complete control. So he tried to get ~~YAHUAH~~ to become puffed up with pride and destroy Himself. Of course, this attempt by the adversary failed too!

### **DEFENCE 3: PUT YOUR TOTAL TRUST IN YAHUAH AND DO NOT TEST HIM Debarim (Deuteronomy) 6:16**

Then the devil led Him to Yarushalayim and set Him on the pinnacle of the temple. "If You are the Son of Alahym," he said, "throw Yourself down from here. For it is written: 'He will command His messengers concerning You to guard You carefully; and they will lift You up in their hands, so that You will not strike Your foot against a stone.'"

But ~~YAHUAH~~ answered, "It also says, 'Do not put ~~YAHUAH~~ your Alahym to the test.'"

The enemy's ultimate goal is to steal worship for himself. He envies ~~YAHUAH~~, and so he has spent the last 6,000 years incessantly trying to steal the sheep of the Great Shepherd, and to cause them to go astray in his world of utter darkness, death, and destructive.

PRAISE YAH that He gave His Word from the time sin (breaking of His commands) surfaced in Eden. He promised a deliverer to destroy Satan's works! Adam and his wife Hawwah listened to the voice of the serpent, who breathed a mouthful of lies and deception into their ears.

**Bereshith (Genesis) 3:15**

# THE SABBATH SIGN

After  created Man,  
He gave them the Sabbath - a day of rest from labors!

The Scripture says:

“So Alahym created man in His own image; in the image of Alahym He created him; male and female He created them...

And Alahym looked upon all that He had made, and indeed, it was very good. And there was evening, and there was morning—the sixth day.

Thus the heavens and the earth were completed in all their vast array. And by the seventh day Alahym had finished the work He had been doing; so on that day He rested from all His work. Then Alahym **blessed the seventh day and set it apart**, because on that day He rested from all the work of creation that He had accomplished.

**Bereshith (Genesis) 1:27,31; 2:1-3**

YAH established the Sabbath for us.  
Messiah  is the Master of the Sabbath.

Then  declared,  
“The Sabbath was made for man,  
not man for the Sabbath.  
Therefore, the Son of Man  
is Master even of the Sabbath.”

**Marqos (Mark) 2:27-28**

Fast forward to the time of the exodus from Mitsrayim (Egypt), and we see the Sabbath being revealed as the sign of ownership and worship for the people . In **Shemot (Exodus) 16: 1-30**,  uses manna to teach Sabbath observance. This is before the Yasharalites came to receive the law at Mount Sinai (**Shemot (Exodus) 20**). Sabbath was later reinforced as an important sign for YAH's children.

“Tell the Yasharalites,  
‘Surely you must keep My Sabbaths,  
for this will be a **sign** between Me and you  
for the generations to come,  
so that you may know that I am   
who sets you apart you.

### **Shemot (Exodus) 31:13**

“I also gave them My Sabbaths  
as a **sign** between us,  
so that they would know  
that I am   
who sets them apart.”

### **Yehezqēl (Ezekiel) 20:12**

“Keep My Sabbaths set apart,  
that they may be a **sign** between us,  
so that you may know  
that I am  your Alahym.”

### **Yehezqēl (Ezekiel) 20:20**

There are three stages of the giving of the Sabbath to the children of Yasharal, after the exodus: First, they are given a practical lesson on how to keep the Sabbath (Exodus 16); second, they hear verbally from the Father Himself, why the Sabbath exists, when to keep it, how to keep it, and who should keep it (Exodus 20); third, they receive it in writing as part of the 10 commandments written with YAH's own finger on tablets of stone (Exodus 31).

Right before YAH sends Moshe with the tablets to His people, He reiterates this very important aspect of the covenant law: And **יְהֹוָה** said to Moshe, "Tell the Yasharalites, 'Surely you must keep My Sabbaths, for this will be **a sign between Me and you for the generations to come**, so that you may know that I am **יְהֹוָה** who sets you apart. Keep the Sabbath, for it is set apart to you. Anyone who profanes it must surely be put to death. Whoever does any work on that day must be cut off from among his people. For six days work may be done, but the seventh day is a Sabbath of complete rest, set apart to **יְהֹוָה**. Whoever does any work on the Sabbath day must surely be put to death. The Yasharalites must keep the Sabbath, celebrating it as a permanent covenant for the generations to come. It is a sign between Me and the Yasharalites forever; for in six days **יְהֹוָה** made the heavens and the earth, but on the seventh day He rested and was refreshed.'" When **יְהֹוָה** had finished speaking with Moshe on Mount Sinai, **He gave him the two tablets of the Witness, tablets of stone inscribed by the finger of Alahym.** (**Shemot (Exodus) 31:12-18**)

# THE TWO GREAT COMMANDS

ՕՐՎԱՅԻՎ declared, ““Love ՃԻՎԻ your Alahym with all your heart and with all your soul and with all your mind.’ This is the first and great commandment.

And the second is like it:  
‘Love your neighbor  
as yourself.’

All the Law and the Prophets hang on these two commandments.”

**MATTITHYAHU (MATTHEW) 22:37-40**



# **The Giving of the 10 Commands at Ḥorēb**

Then Moshe summoned all Yasharal and said to them: Hear, O Yasharal, the statutes and ordinances that I declare in your hearing this day. Learn them and observe them carefully.

**DEBARIM (DEUTERONOMY) 5:1**

¶¶¶¶ our Alahym  
made a covenant with  
us at Ḥorēb. He did not  
make this covenant with  
our fathers, but with all  
of us who are alive here  
today.

**DEBARIM (DEUTERONOMY) 5:2-3**

יְהוָה spoke with you face to face out of the fire on the mountain. At that time I was standing between יְהוָה and you to declare to you the word of יְהוָה, because you were afraid of the fire and would not go up the mountain.

And He said:

**DEBARIM (DEUTERONOMY) 5:4-5**

“I am אֱלֹהֶיךָ your  
Alahym, who brought  
you out of the land of  
Mitsrayim, out of the  
house of slavery.

**DEBARIM (DEUTERONOMY) 5:6**

And Alahym spoke all these words:  
“I am יְהֹוָה your Alahym, who brought you out of the land of Mitsrayim, out of the house of slavery.

**SHEMOTH (EXODUS) 20:1-2**

## EXODUS VERSION

You shall have no other mighty ones before Me.  
**SHEMOTH (EXODUS) 20:3**

## DEUTERONOMY VERSION

You shall have no other mighty ones before Me.  
**DEBARIM (DEUTERONOMY) 5:7**

## EXODUS VERSION

You shall not make for yourself an idol in the form of anything in the heavens above, on the earth below, or in the waters beneath. You shall not bow down to them or worship them; for I, **אֵלֶיךָ** your Alahym, am a jealous Alahym, visiting the iniquity of the fathers on their children to the third and fourth generations of those who hate Me, but showing loving commitment to thousands of those who love Me and keep My commandments.

**SHEMOTH (EXODUS) 20:4-6**

## DEUTERONOMY VERSION

You shall not make for yourself an idol in the form of anything in the heavens above, on the earth below, or in the waters beneath. You shall not bow down to them or worship them; for I, **אֵלֶיךָ** your Alahym, am a jealous Alahym, visiting the iniquity of the fathers on their children to the third and fourth generations of those who hate Me, but showing loving commitment to a thousand generations of those who love Me and keep My commandments.

**DEBARIM (DEUTERONOMY) 5:8-10**

## EXODUS VERSION

You shall not bring the Name of אֱלֹהִים your Alahym to naught, for אֱלֹהִים will not leave anyone unpunished who brings His Name to naught.

**SHEMOTH (EXODUS) 20:7**

## DEUTERONOMY VERSION

You shall not bring the Name of אֱלֹהִים your Alahym to naught, for אֱלֹהִים will not leave anyone unpunished who brings His Name to naught.

**DEBARIM (DEUTERONOMY) 5:11**

## EXODUS VERSION

Remember the Sabbath day by keeping it set apart. Six days you shall labor and do all your work, but the seventh day is the Sabbath of **יְהוָה** your Alahym, on which you must not do any work—neither you, nor your son or daughter, nor your manservant or maidservant or livestock, nor the foreigner within your gates. For in six days **יְהוָה** made the heavens and the earth and the sea and all that is in them, but on the seventh day He rested. Therefore **יְהוָה** blessed the Sabbath day and set it apart.

**SHEMOTH (EXODUS) 20:8-11**

## DEUTERONOMY VERSION

Observe the Sabbath day by keeping it set apart, as **יְהוָה** your Alahym has commanded you. Six days you shall labor and do all your work, but the seventh day is the Sabbath of **יְהוָה** your Ahalym, on which you must not do any work—neither you, nor your son or daughter, nor your manservant or maidservant, nor your ox or donkey or any of your livestock, nor the foreigner within your gates, so that your manservant and maidservant may rest as you do.

Remember that you were a slave in the land of Mitsrayim, and that **יְהוָה** your Alahym brought you out of there with a mighty hand and an outstretched arm. That is why **יְהוָה** your Alahym has commanded you to keep the Sabbath day.

**DEBARIM (DEUTERONOMY) 5:12-15**

## EXODUS VERSION

Honor your father and your mother, as **אֱלֹהִים** your Alahym has commanded you, so that your days may be long and that it may go well with you in the land that **אֱלֹהִים** your Alahym is giving you.

**SHEMOTH (EXODUS) 20:12**

## DEUTERONOMY VERSION

Honor your father and your mother, as **אֱלֹהִים** your Alahym has commanded you, so that your days may be long and that it may go well with you in the land that **אֱלֹהִים** your Alahym is giving you.

**DEBARIM (DEUTERONOMY) 5:16**

## EXODUS VERSION

You shall not murder.

**SHEMOTH (EXODUS) 20:13**

## DEUTERONOMY VERSION

You shall not murder.

**DEBARIM (DEUTERONOMY) 5:17**

## EXODUS VERSION

You shall not commit adultery.

**SHEMOTH (EXODUS) 20:14**

## DEUTERONOMY VERSION

You shall not commit adultery.

**DEBARIM (DEUTERONOMY) 5:18**

## EXODUS VERSION

You shall not steal.

**SHEMOTH (EXODUS) 20:15**

## DEUTERONOMY VERSION

You shall not steal.

**DEBARIM (DEUTERONOMY) 5:19**

## EXODUS VERSION

You shall not bear false witness against your neighbor.

**SHEMOTH (EXODUS) 20:16**

## DEUTERONOMY VERSION

You shall not bear false witness against your neighbor.

**DEBARIM (DEUTERONOMY) 5:20**

## EXODUS VERSION

You shall not covet your neighbor's house. You shall not covet your neighbor's wife, or his manservant or maidservant, or his ox or donkey, or anything that belongs to your neighbor.

**SHEMOTH (EXODUS) 20:17**

## DEUTERONOMY VERSION

You do not covet your neighbour's wife, nor do you desire your neighbour's house, his field, nor his male servant, nor his female servant, his ox, nor his donkey, or whatever belongs to your neighbour.'

**DEBARIM (DEUTERONOMY) 5:21**



# **THE RESPONSE OF THE PEOPLE OF YASHARAL**

When all the people witnessed the thunder and lightning, the sounding of the ram's horn, and the mountain enveloped in smoke, they trembled and stood at a distance.

**SHEMOTH (EXODUS) 20:18**

“Speak to us  
yourself and we will  
listen,” they said to  
Moshe. “But do not  
let Alahym speak to  
us, or we will die.”

**SHEMOTH (EXODUS) 20:19**

“Do not be afraid,”  
Moshe replied. “For  
Alahym has come to  
prove you, so that the  
fear of Him may be  
before you, to keep you  
from sinning.”

**SHEMOTH (EXODUS) 20:20**

# **THE DABARIM (DEUTERONOMY) VERSION**

¶¶¶ spoke these commandments in a loud voice to your whole assembly out of the fire, the cloud, and the deep darkness on the mountain; He added nothing more. And He wrote them on two tablets of stone and gave them to me.

**DEBARIM (DEUTERONOMY) 5:22**

And when you heard the voice out of the darkness while the mountain was blazing with fire, all the heads of your tribes and your elders approached me,

**DEBARIM (DEUTERONOMY) 5:23**

and you said, “Behold,  
אֱלֹהֵינוּ our Alahym  
has shown us His  
esteem and greatness,  
and we have heard His  
voice out of the fire.  
Today we have seen that  
a man can live even if  
Alahym speaks with him.

**DEBARIM (DEUTERONOMY) 5:24**

But now, why should we die? For this great fire will consume us, and we will die, if we hear the voice of  our Alahym any longer.

**DEBARIM (DEUTERONOMY) 5:25**

For who of all flesh has heard the voice of the living Alahym speaking out of the fire, as we have, and survived?

**DEBARIM (DEUTERONOMY) 5:26**

Go near and listen to all that **שְׁמַרְנָה** our Alahym says. Then you can tell us everything **שְׁמַרְנָה** our Alahym tells you; we will listen and obey.”

**DEBARIM (DEUTERONOMY) 5:27**

And יְהוָה heard the words you spoke to me, and He said to me, “I have heard the words that these people have spoken to you. They have done well in all that they have spoken.

**DEBARIM (DEUTERONOMY) 5:28**

If only they had such a heart to fear Me and keep all My commandments always, so that it might be well with them and with their children forever.

Go and tell them: 'Return to your tents.'

**DEBARIM (DEUTERONOMY) 5:29-30**

But you stand here with  
Me, that I may speak to  
you all the  
commandments and  
statutes and ordinances  
you are to teach them  
to follow in the land  
that I am giving them to  
possess.”

**DEBARIM (DEUTERONOMY) 5:31**

So be careful to do as  
יְהֹוָה your Alahym has  
commanded you; you  
are not to turn aside to  
the right or to the left.

**DEBARIM (DEUTERONOMY) 5:32**

You must walk in all the ways that **אֱלֹהִים** your Alahym has commanded you, so that you may live and prosper and prolong your days in the land that you will possess.

**DEBARIM (DEUTERONOMY) 5:33**



**THE  
COMPLETE  
TORAH IS  
GIVEN**

When Moshe had finished writing on a scroll the words of this law from beginning to end, he gave this command to the Luyiim [לְוִיִּים] who carried the ark of the covenant of : “Take this **Scroll of the Torah** and place it beside the ark of the covenant of  your Alahym, so that it may remain there as a witness against you.

**DEBARIM (DEUTERONOMY) 31:24-26**



THE  
ETERNAL  
LAW

Then the Dwelling Place of Alahym in heaven was opened, and the ark of His covenant appeared in His Dwelling Place. And there were flashes of lightning, and rumblings, and peals of thunder, and an earthquake, and a great hailstorm.

**HAZON (REVELATION) 11:19**



# **BLESSINGS AND CURSES**

See, today I am setting before you a blessing and a curse—a blessing if you obey the commandments of  your Alahym that I am giving you today, but a curse if you disobey the commandments of  your Alahym and turn aside from the path I command you today by following idols, which you have not known.

**DEBARIM (DEUTERONOMY) 11:26-28**



CHOOSE  
YOUR  
WAY

**CHOOSE  
TODAY!**

I call heaven and earth as witnesses against you today that I have set before you life and death, blessing and cursing. Therefore choose life, so that you and your descendants may live, and that you may love your Alahym, obey Him, and hold fast to Him. For He is your life, and He will prolong your life in the land that swore to give to your fathers, to Abraham, to Yits̄haq, and to Ya'aqob."

**DEBARIM (DEUTERONOMY) 30:19-20**





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***"Buy the truth, and sell it not; also wisdom, and instruction, and understanding."***

**-- Mishle / Proverbs 23:23**



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