

THE COVENANT SERIES



The 10 COMMANDS





אֵלֹהֵינוּ

יְהוָה יְחִיד

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GLOSSARY

𐤅𐤇𐤅𐤇

The Name of the Father - YHUH or YAHUAH written in Paleo Hebrew

𐤅𐤇𐤅𐤇𐤅

The Name of the Son - YAHUSHUA.

Variant spelling / same sound: 𐤅𐤇𐤅𐤇𐤅𐤅

Yasharal

This is a compound word (ישׁרָאֵל) derived from שָׂרָה (sarah) and אֵל (Al) with the “yod” or “y” in front.

Alahym

Hebrew אֱלֹהִים - translated “gods.” Note that the word starts with “Aleph,” the first letter in the Hebrew alphabet. So it is not “El” but “Al.”



THE CREATOR'S COVENANT

The Father entered into an eternal covenant with House of Abram in Berëshith (Genesis) 15, and He reaffirmed and expounded on it in Berëshith (Genesis) 17, with the covenant of circumcision.

First, Abram received the prophetic Word that his descendants would be enslaved in another land, where they would be treated harshly, but after 400 years, they would be brought out, in the fourth generation, to return to the land promised in the covenant. At that time, the iniquity of those dwelling in the land would be complete, and so they would be dispossessed from it. (Read Berëshith (Genesis) 15:13-16)

In Berëshith (Genesis) 17:7, the Father promises Abram, after He changed his name to Abraham that:

“I will establish My covenant
as an everlasting covenant
between Me and you
and your descendants after you,
**to be your Alahym and the Alahym
of your descendants after you.”**



So, when the children of Yasharal were brought out of bondage from Mitsrayim (Egypt), and they appeared before YAH at Mount Sinai to receive His Word, the Father made an important declaration at the very start, pointing back to the covenant with Aḅraham:



**And Alahym spoke all these words:
“I am YAHUAH your Alahym,
who brought you out
of the land of Mitsrayim,
out of the house of slavery.**

Shemoth (Exodus) 20: 1-2

Here, YAHUAH declares that He has fulfilled His promise, just as it was made to Aḅram, whose name He later had changed to Aḅraham in **Berëshith (Genesis) 17:5**. The name change signaled to Aḅraham that he was destined to become the father of a multitude, a type or living example of the Almighty Father Himself, who is the True Father - our loving “Ab.” Through the seed of Aḅraham—the Seed of YAHUAH Alahym - Messiah YAHUSHUA—all the nations would be blessed.

HEAD OF THE SPIRITUAL HOUSE

אב
âb'


Hebrew “**Ab**” means father. It appears in the Greek text as **Ἀββᾶ** or **Abba**. This is a very ancient concept referring to the head of the household. In pictographic Hebrew, the symbol denoting “A” is an ox head  and that denoting “b” is a house .


אַבְרָם
abrâm'

Hebrew “**Abram**” means exalted or high father. It is the contracted form of אַבְיֵרָם - 'ăbîyrâm, without the ‘yod’ or ‘y’.

אַבְרָהָם
abrâhâm'

Hebrew “**Abraham**” means father of a multitude, in the case of Father Abraham: of countless seed, as the stars of the sky, and of many nations (גִּי or גוֹי - gôy gôy; plural גוֹיִם - goyim).

The Almighty Father’s ultimate goal is to establish us as a **SPIRITUAL HOUSE**, through the Master,  the Messiah.

Kěpha Aleph (1 Peter) 2:4-5 says: As you come to Him, the living stone, rejected by men but chosen and precious in Alahym’s sight, you also, like living stones, are being built into a **spiritual house** to be a set apart priesthood, offering spiritual sacrifices acceptable to Alahym through  Messiah.

LIVING IN THE LIGHT

The spiritual household of YAHUAH lives in the light. The Father had a special relationship with Aḇraham, so much so that before He rendered judgment upon Segom and Amorah with fire and brimstone, He appeared personally to Aḇraham and revealed it. "Surely **אֱלֹהִים** does nothing without revealing His plan to His servants the prophets." (Amos 3:7)

Berëshith (Genesis) 18:17-19 says: "And YAHUAH said, "Shall I hide from Abraham what I am about to do? Aḇraham will surely become a great and powerful nation, and through him all the nations of the earth will be blessed. For I have chosen him, so that **he will command his children and his household after him to keep the way of אֱלֹהִים by doing what is right and just**, in order that **אֱלֹהִים** may bring upon Aḇraham what He has promised."

Later, the covenant was reaffirmed to Yitsh̄aq, Aḇraham's son, when **אֱלֹהִים** appeared to him when he was fleeing to Gerar because of a famine: "Stay in this land as a foreigner, and I will be with you and bless you. For I will give all these lands to you and your offspring, and I will confirm the oath that I swore to your father Aḇraham. I will make your descendants as numerous as the stars in the sky, and I will give them all these lands, and through your offspring all nations of the earth will be blessed, **because Aḇraham listened to My voice and kept My charge, My commandments, My statutes, and My laws.**" **Berëshith (Genesis) 26:3-5**

HEARING HIS VOICE

It is clear from this text that the people of the covenant worship and obey the one true Alahym - the Creator of Heaven and Earth, Ab 𐤀𐤓𐤕𐤕 Most High, who is indeed the head of the spiritual house built up in 𐤀𐤓𐤕𐤕 Messiah!

The blessings of the covenant rest upon the spiritual house based upon five (5) key conditions:

- listening to YAH's voice
- keeping His charge
- keeping His commandments
- observing His statutes
- obeying His laws

Messiah said His sheep hear His voice, and the voice of a stranger they will not obey. (Yohanan (John) 10:2-5)

He also said, "If you love Me, you will keep My commandments." (Yohanan (John) 14:15)

He also told us that all the law hang upon two great commands:

(I) Love 𐤀𐤓𐤕𐤕 your Alahym with all your heart and with all your soul and with all your mind; and

(II) Love your neighbor as you love ourself.

(Mattithyahu (Matthew) 22:36-40)

Messiah reaffirmed that all the instructions given by the Father for His people to live by remain relevant, and He commands us to both teach and do them:

Do not think that I have come
to abolish the Law or the Prophets.
I have not come to abolish them,
but to fulfill them.

For I tell you truly,
until heaven and earth pass away,
not a single 'yod,' nor a stroke of a pen,
will disappear from the Law
until everything is accomplished.

So then, whoever breaks
one of the least of these commandments
and teaches others to do likewise
will be called least in the kingdom of heaven;
but whoever practices and teaches them
will be called great in the kingdom of heaven.

For I tell you that unless your righteousness
exceeds that of the scribes and Pharisees,
you will never enter the kingdom of heaven.

(Mattithyahu (Matthew) 5:17-20)



SHEMA

These are the commandments and statutes and ordinances that **אלהינו** your Alahym has instructed me to teach you to follow in the land that you are about to enter and possess, so that you and your children and grandchildren may fear **אלהינו** your Alahym all the days of your lives by keeping all His statutes and commandments that I give you, and so that your days may be prolonged. Hear, O Yasharal, and be careful to observe them, so that you may prosper and multiply greatly in a land flowing with milk and honey, just as **אלהינו**, the Alahym of your fathers, has promised you.

Hear, O Yasharal: **אלהינו your Alahym, **אלהינו** is One. And you shall love **אלהינו** your Alahym with all your heart and with all your soul and with all your strength.**

These words I am commanding you today are to be upon your hearts. And you shall teach them diligently to your children and speak of them when you sit at home and when you walk along the road, when you lie down and when you get up. Tie them as reminders on your hands and bind them on your foreheads. Write them on the doorposts of your houses and on your gates.

And when **אלהינו** your Alahym brings you into the land He swore to your fathers, to Abraham, to Yitsh'aq, and to Ya'aqob, that He would give you—a land with great and splendid cities that you did not build, with houses full of every good thing with which you did not

fill them, with wells that you did not dig, and with vineyards and olive groves that you did not plant—and when you eat and are satisfied, be careful not to forget **אֱלֹהֶיךָ** who brought you out of the land of Mitsrayim, out of the house of slavery. Fear **אֱלֹהֶיךָ** your Alahym, serve Him only, and take your oaths in His Name. Do not follow other mighty ones, the mighty ones of the peoples around you. For **אֱלֹהֶיךָ** your Alahym, who is among you, is a jealous Alahym. Otherwise the anger of **אֱלֹהֶיךָ** your Alahym will be kindled against you, and He will wipe you off the face of the earth. Do not test **אֱלֹהֶיךָ** your Alahym as you tested Him at Massah. You are to diligently keep the commandments of **אֱלֹהֶיךָ** your Alahym and the witnesses and statutes He has given you. Do what is right and good in the sight of **אֱלֹהֶיךָ**, so that it may be well with you and that you may enter and possess the good land that **אֱלֹהֶיךָ** your Alahym swore to give your fathers, driving out all your enemies before you, as **אֱלֹהֶיךָ** has said. In the future, when your son asks, “What is the meaning of the decrees and statutes and ordinances that **אֱלֹהֶיךָ** your Alahym has commanded you?” then you are to tell him, “We were slaves of Pharaoh in Mitsrayim, but **אֱלֹהֶיךָ** brought us out of Mitsrayim with a mighty hand. Before our eyes **אֱלֹהֶיךָ** inflicted great and devastating signs and wonders on Mitsrayim, on Pharaoh, and on all his household. But He brought us out from there to lead us in and give us the land that He had sworn to our fathers. And **אֱלֹהֶיךָ** commanded us to observe all these statutes and to fear **אֱלֹהֶיךָ** your

Alahym, that we may always be prosperous and preserved,
as we are to this day. And if we are careful to observe
every one of these commandments before ~~thy~~ your
Alahym, as He has commanded us, then that will be our
righteousness."

(Deuteronomy 6:1-25)

TRIAL AND TESTING

Our love and obedience will be tested, just as our Savior's was, after his 40-day fast in the wilderness (Luqas (Luke) 4:3-13). We simply need to remember the example Messiah set before us, to stay on the right path, live by YAH's Word, worship Him only, resist the adversary (Satan), and do not test ~~YAH~~ but trust Him completely.

DEFENCE 1: LIVE BY THE WORD OF YAH

Debarim (Deuteronomy) 8:3

The devil said to Him, "If You are the Son of Alahym, tell this stone to become bread."

But ~~OYWHY~~ answered, "It is written: '**Man shall not live on bread alone.**'"

DEFENCE 2: WORSHIP ONLY YAHUAH

Debarim (Deuteronomy) 6:13

Then the devil led Him up to a high place and showed Him in an instant all the kingdoms of the world. "I will give You authority over all these kingdoms and all their glory," he said. "For it has been relinquished to me, and I can give it to anyone I wish. So if You worship me, it will all be Yours."

But ~~OYWHY~~ answered, "It is written: 'Worship the ~~YAH~~ your Alahym and serve Him only.'"

At this point, the enemy was incensed. He is hellbent on destroying those who refuse to worship him but stay loyal to ~~אלהים~~. He knew that he could not bring premature death to the Messiah, as ~~אלהים~~ remained in complete control. So he tried to get ~~אשר~~ to become puffed up with pride and destroy Himself. Of course, this attempt by the adversary failed too!

DEFENCE 3: PUT YOUR TOTAL TRUST IN YAHUAH AND DO NOT TEST HIM Debarim (Deuteronomy) 6:16

Then the devil led Him to Yarushalayim and set Him on the pinnacle of the temple. "If You are the Son of Alahym," he said, "throw Yourself down from here. For it is written: 'He will command His messengers concerning You to guard You carefully; and they will lift You up in their hands, so that You will not strike Your foot against a stone.'"

But ~~אשר~~ answered, "It also says, 'Do not put ~~אלהים~~ your Alahym to the test.'"

The enemy's ultimate goal is to steal worship for himself. He envies ~~אלהים~~, and so he has spent the last 6,000 years incessantly trying to steal the sheep of the Great Shepherd, and to cause them to go astray in his world of utter darkness, death, and destructive.

PRAISE YAH that He gave His Word from the time sin (breaking of His commands) surfaced in Eden. He promised a deliverer to destroy Satan's works! Adam and his wife Hawwah listened to the voice of the serpent, who breathed a mouthful of lies and deception into their ears. **Berëshith (Genesis) 3:15**

THE SABBATH SIGN

After ~~אלהים~~ created Man,
He gave them the Sabbath - a day of rest from labors!

The Scripture says:
"So Alahym created man in His own image; in the image of
Alahym He created him; male and female He created
them...

And Alahym looked upon all that He had made, and
indeed, it was very good. And there was evening, and
there was morning—the sixth day.

Thus the heavens and the earth were completed in all
their vast array. And by the seventh day Alahym had
finished the work He had been doing; so on that day He
rested from all His work. Then Alahym **blessed the
seventh day and set it apart**, because on that day He
rested from all the work of creation that He had
accomplished.

Berëshith (Genesis) 1:27,31; 2:1-3

YAH established the Sabbath for us.
Messiah ~~משיח~~ is the Master of the Sabbath.

Then ~~משיח~~ declared,
"The Sabbath was made for man,
not man for the Sabbath.
Therefore, the Son of Man
is Master even of the Sabbath."

Marqos (Mark) 2:27-28

Fast forward to the time of the exodus from Mitsrayim (Egypt), and we see the Sabbath being revealed as the sign of ownership and worship for the people of **YHWH**. In **Shemoth (Exodus) 16: 1-30**, **YHWH** uses manna to teach Sabbath observance. This is before the Yasharalites came to receive the law at Mount Sinai (**Shemoth (Exodus) 20**). Sabbath was later reinforced as an important sign for YAH's children.

“Tell the Yasharalites,
'Surely you must keep My Sabbaths,
for this will be a **sign** between Me and you
for the generations to come,
so that you may know that I am **YHWH**
who sets you apart you.

Shemoth (Exodus) 31:13

“I also gave them My Sabbaths
as a **sign** between us,
so that they would know
that I am **YHWH**
who sets them apart.”

Yehezqěl (Ezekiel) 20:12

“Keep My Sabbaths set apart,
that they may be a **sign** between us,
so that you may know
that I am **YHWH** your Alahym.”

Yehezqěl (Ezekiel) 20:20

There are three stages of the giving of the Sabbath to the children of Yasharal, after the exodus: First, they are given a practical lesson on how to keep the Sabbath (Exodus 16); second, they hear verbally from the Father Himself, why the Sabbath exists, when to keep it, how to keep it, and who should keep it (Exodus 20); third, they receive it in writing as part of the 10 commandments written with YAH's own finger on tablets of stone (Exodus 31).

Right before YAH sends Moshe with the tablets to His people, He reiterates this very important aspect of the covenant law: And **אֱלֹהִים** said to Moshe, "Tell the Yasharalites, 'Surely you must keep My Sabbaths, for this will be **a sign between Me and you for the generations to come**, so that you may know that I am **אֱלֹהִים** who sets you apart. Keep the Sabbath, for it is set apart to you. Anyone who profanes it must surely be put to death. Whoever does any work on that day must be cut off from among his people. For six days work may be done, but the seventh day is a Sabbath of complete rest, set apart to **אֱלֹהִים**. Whoever does any work on the Sabbath day must surely be put to death. The Yasharalites must keep the Sabbath, celebrating it as a permanent covenant for the generations to come. It is a sign between Me and the Yasharalites forever; for in six days **אֱלֹהִים** made the heavens and the earth, but on the seventh day He rested and was refreshed.'" When **אֱלֹהִים** had finished speaking with Moshe on Mount Sinai, **He gave him the two tablets of the Witness, tablets of stone inscribed by the finger of Alahym. (Shemoth (Exodus) 31:12-18)**

THE TWO GREAT COMMANDS

09w933 declared, "'Love
3933 your Alahym with
all your heart and with all
your soul and with all your
mind.' This is the first and
great commandment.

And the second is like it:
'Love your neighbor
as yourself.'

All the Law and the Prophets
hang on these two
commandments."

MATTITHYAHU (MATTHEW) 22:37-40



The Giving of the 10 Commands at Horeb

Then Moshe
summoned all Yasharal
and said to them: Hear,
O Yasharal, the statutes
and ordinances that I
declare in your hearing
this day. Learn them
and observe them
carefully.

DEBARIM (DEUTERONOMY) 5:1

Ꞑꞑꞑꞑꞑ our Alahym
made a covenant with
us at Ḥorěḇ. He did not
make this covenant with
our fathers, but with all
of us who are alive here
today.

DEḂARIM (DEUTERONOMY) 5:2-3

יְהוָה spoke with you
face to face out of the
fire on the mountain. At
that time I was standing
between יְהוָה and you
to declare to you the
word of יְהוָה, because
you were afraid of the
fire and would not go up
the mountain.

And He said:

DEBARIM (DEUTERONOMY) 5:4-5

“I am אלהיך your
Alahym, who brought
you out of the land of
Mitsrayim, out of the
house of slavery.

DEBARIM (DEUTERONOMY) 5:6

And Alahym spoke
all these words:
“I am אֲנִי your
Alahym, who
brought you out
of the land of
Mitsrayim, out of
the house of
slavery.

SHEMOTH (EXODUS) 20:1-2



EXODUS VERSION

You shall have no other mighty ones before Me.
SHEMOTH (EXODUS) 20:3

DEUTERONOMY VERSION

You shall have no other mighty ones before Me.
DEBARIM (DEUTERONOMY) 5:7



EXODUS VERSION

You shall not make for yourself an idol in the form of anything in the heavens above, on the earth below, or in the waters beneath. You shall not bow down to them or worship them; for I, **אני** your Alahym, am a jealous Alahym, visiting the iniquity of the fathers on their children to the third and fourth generations of those who hate Me, but showing loving commitment to thousands of those who love Me and keep My commandments.

SHEMOTH (EXODUS) 20:4-6

DEUTERONOMY VERSION

You shall not make for yourself an idol in the form of anything in the heavens above, on the earth below, or in the waters beneath. You shall not bow down to them or worship them; for I, **אני** your Alahym, am a jealous Alahym, visiting the iniquity of the fathers on their children to the third and fourth generations of those who hate Me, but showing loving commitment to a thousand generations of those who love Me and keep My commandments.

DEBARIM (DEUTERONOMY) 5:8-10



EXODUS VERSION

You shall not bring the Name of אלהים your Alahym to naught, for אלהים will not leave anyone unpunished who brings His Name to naught.

SHEMOTH (EXODUS) 20:7

DEUTERONOMY VERSION

You shall not bring the Name of אלהים your Alahym to naught, for אלהים will not leave anyone unpunished who brings His Name to naught.

DEBARIM (DEUTERONOMY) 5:11

EXODUS VERSION

Remember the Sabbath day by keeping it set apart. Six days you shall labor and do all your work, but the seventh day is the Sabbath of **אלהים** your Alahym, on which you must not do any work—neither you, nor your son or daughter, nor your manservant or maidservant or livestock, nor the foreigner within your gates. For in six days **אלהים** made the heavens and the earth and the sea and all that is in them, but on the seventh day He rested. Therefore **אלהים** blessed the Sabbath day and set it apart.

SHEMOTH (EXODUS) 20:8-11

DEUTERONOMY VERSION

Observe the Sabbath day by keeping it set apart, as **אלהים** your Alahym has commanded you. Six days you shall labor and do all your work, but the seventh day is the Sabbath of **אלהים** your Alahym, on which you must not do any work—neither you, nor your son or daughter, nor your manservant or maidservant, nor your ox or donkey or any of your livestock, nor the foreigner within your gates, so that your manservant and maidservant may rest as you do.

Remember that you were a slave in the land of Mitsrayim, and that **אלהים** your Alahym brought you out of there with a mighty hand and an outstretched arm. That is why **אלהים** your Alahym has commanded you to keep the Sabbath day.

DEBARIM (DEUTERONOMY) 5:12-15



EXODUS VERSION

Honor your father and your mother, as אָפּפֿאָר your Alahym has commanded you, so that your days may be long and that it may go well with you in the land that אָפּפֿאָר your Alahym is giving you.

SHEMOTH (EXODUS) 20:12

DEUTERONOMY VERSION

Honor your father and your mother, as אָפּפֿאָר your Alahym has commanded you, so that your days may be long and that it may go well with you in the land that אָפּפֿאָר your Alahym is giving you.

DEBARIM (DEUTERONOMY) 5:16



EXODUS VERSION

You shall not murder.

SHEMOTH (EXODUS) 20:13

DEUTERONOMY VERSION

You shall not murder.

DEBARIM (DEUTERONOMY) 5:17



EXODUS VERSION

You shall not commit adultery.

SHEMOTH (EXODUS) 20:14

DEUTERONOMY VERSION

You shall not commit adultery.

DEBARIM (DEUTERONOMY) 5:18



EXODUS VERSION

You shall not steal.

SHEMOTH (EXODUS) 20:15

DEUTERONOMY VERSION

You shall not steal.

DEBARIM (DEUTERONOMY) 5:19



EXODUS VERSION

You shall not bear false witness against your neighbor.

SHEMOTH (EXODUS) 20:16

DEUTERONOMY VERSION

You shall not bear false witness against your neighbor.

DEBARIM (DEUTERONOMY) 5:20



EXODUS VERSION

You shall not covet your neighbor's house. You shall not covet your neighbor's wife, or his manservant or maidservant, or his ox or donkey, or anything that belongs to your neighbor.

SHEMOTH (EXODUS) 20:17

DEUTERONOMY VERSION

You do not covet your neighbour's wife, nor do you desire your neighbour's house, his field, nor his male servant, nor his female servant, his ox, nor his donkey, or whatever belongs to your neighbour.'

DEBARIM (DEUTERONOMY) 5:21



THE RESPONSE OF THE PEOPLE OF YASHARAL

When all the people
witnessed the thunder
and lightning, the
sounding of the ram's
horn, and the mountain
enveloped in smoke,
they trembled and
stood at a distance.

SHEMOTH (EXODUS) 20:18

“Speak to us
yourself and we will
listen,” they said to
Moshe. “But do not
let Alahym speak to
us, or we will die.”

SHEMOTH (EXODUS) 20:19

“Do not be afraid,”
Moshe replied. “For
Alahym has come to
prove you, so that the
fear of Him may be
before you, to keep you
from sinning.”

SHEMOTH (EXODUS) 20:20

THE DABARIM (DEUTERONOMY) VERSION

אֵלֹהִים spoke these
commandments in a loud
voice to your whole
assembly out of the fire,
the cloud, and the deep
darkness on the
mountain; He added
nothing more. And He
wrote them on two
tablets of stone and
gave them to me.

DEBARIM (DEUTERONOMY) 5:22

And when you heard the
voice out of the
darkness while the
mountain was blazing
with fire, all the heads
of your tribes and your
elders approached me,

DEBARIM (DEUTERONOMY) 5:23

and you said, “Behold,
אֱלֹהֵינוּ our Alahym
has shown us His
esteem and greatness,
and we have heard His
voice out of the fire.
Today we have seen that
a man can live even if
Alahym speaks with him.

DEBARIM (DEUTERONOMY) 5:24

But now, why should we
die? For this great fire
will consume us, and we
will die, if we hear the
voice of אֱלֹהֵינוּ our
Alahym any longer.

DEBARIM (DEUTERONOMY) 5:25

For who of all flesh has
heard the voice of the
living Alahym speaking
out of the fire, as we
have, and survived?

DEBARIM (DEUTERONOMY) 5:26

Go near and listen to all
that אלהינו our Alahym
says. Then you can tell
us everything אלהינו
our Alahym tells you;
we will listen and obey.”

DEBARIM (DEUTERONOMY) 5:27

And אֵלֶיךָ heard the
words you spoke to me,
and He said to me, “I
have heard the words
that these people have
spoken to you. They
have done well in all
that they have spoken.

DEBARIM (DEUTERONOMY) 5:28

If only they had such a
heart to fear Me and
keep all My
commandments always,
so that it might be well
with them and with
their children forever.
Go and tell them:
'Return to your tents.'

DEBARIM (DEUTERONOMY) 5:29-30

But you stand here with
Me, that I may speak to
you all the
commandments and
statutes and ordinances
you are to teach them
to follow in the land
that I am giving them to
possess.”

DEBARIM (DEUTERONOMY) 5:31

So be careful to do as
יְיָ אֱלֹהֶיךָ your Alahym has
commanded you; you
are not to turn aside to
the right or to the left.

DEBARIM (DEUTERONOMY) 5:32

You must walk in all the
ways that ~~אלהיך~~ your
Alahym has commanded
you, so that you may live
and prosper and
prolong your days in the
land that you will
possess.

DEBARIM (DEUTERONOMY) 5:33



THE COMPLETE TORAH IS GIVEN

When Moshe had finished writing on a scroll the words of this law from beginning to end, he gave this command to the Luyiim [לויים] who carried the ark of the covenant of **אלהינו**: “Take this **Scroll of the Torah** and place it beside the ark of the covenant of **אלהינו** your Alahym, so that it may remain there as a witness against you.

DEBARIM (DEUTERONOMY) 31:24-26



THE ETERNAL LAW

Then the Dwelling Place
of Alahym in heaven was
opened, and the ark of
His covenant appeared in
His Dwelling Place. And
there were flashes of
lightning, and rumblings,
and peals of thunder,
and an earthquake, and a
great hailstorm.

HAZON (REVELATION) 11:19



BLESSINGS AND CURSES

See, today I am setting
before you a blessing and a
curse—a blessing if you obey
the commandments of
יהוה your Alahym that I
am giving you today, but a
curse if you disobey the
commandments of
יהוה your Alahym and
turn aside from the path I
command you today by
following idols, which you
have not known.

DEBARIM (DEUTERONOMY) 11:26-28



**CHOOSE
YOUR
WAY**

**CHOOSE
TODAY!**

I call heaven and earth as witnesses against you today that I have set before you life and death, blessing and cursing. Therefore choose life, so that you and your descendants may live, and that you may love your Alahym, obey Him, and hold fast to Him. For He is your life, and He will prolong your life in the land that swore to give to your fathers, to Abrahā_h, to Yitshāq, and to Ya'aqob̄."

DEBARIM (DEUTERONOMY) 30:19-20





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wisdom, and instruction, and
understanding."***

-- Mishle / Proverbs 23:23



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